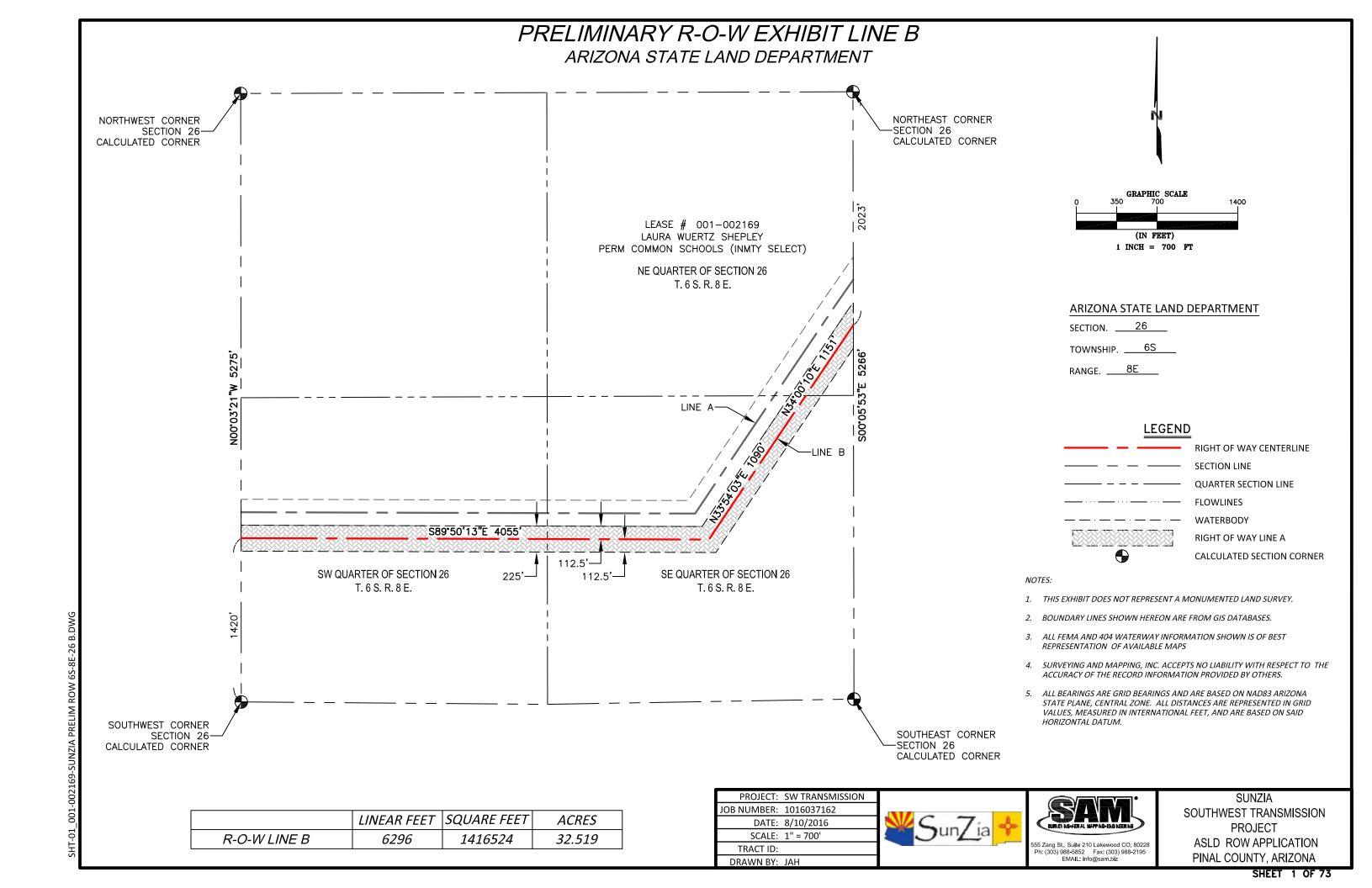
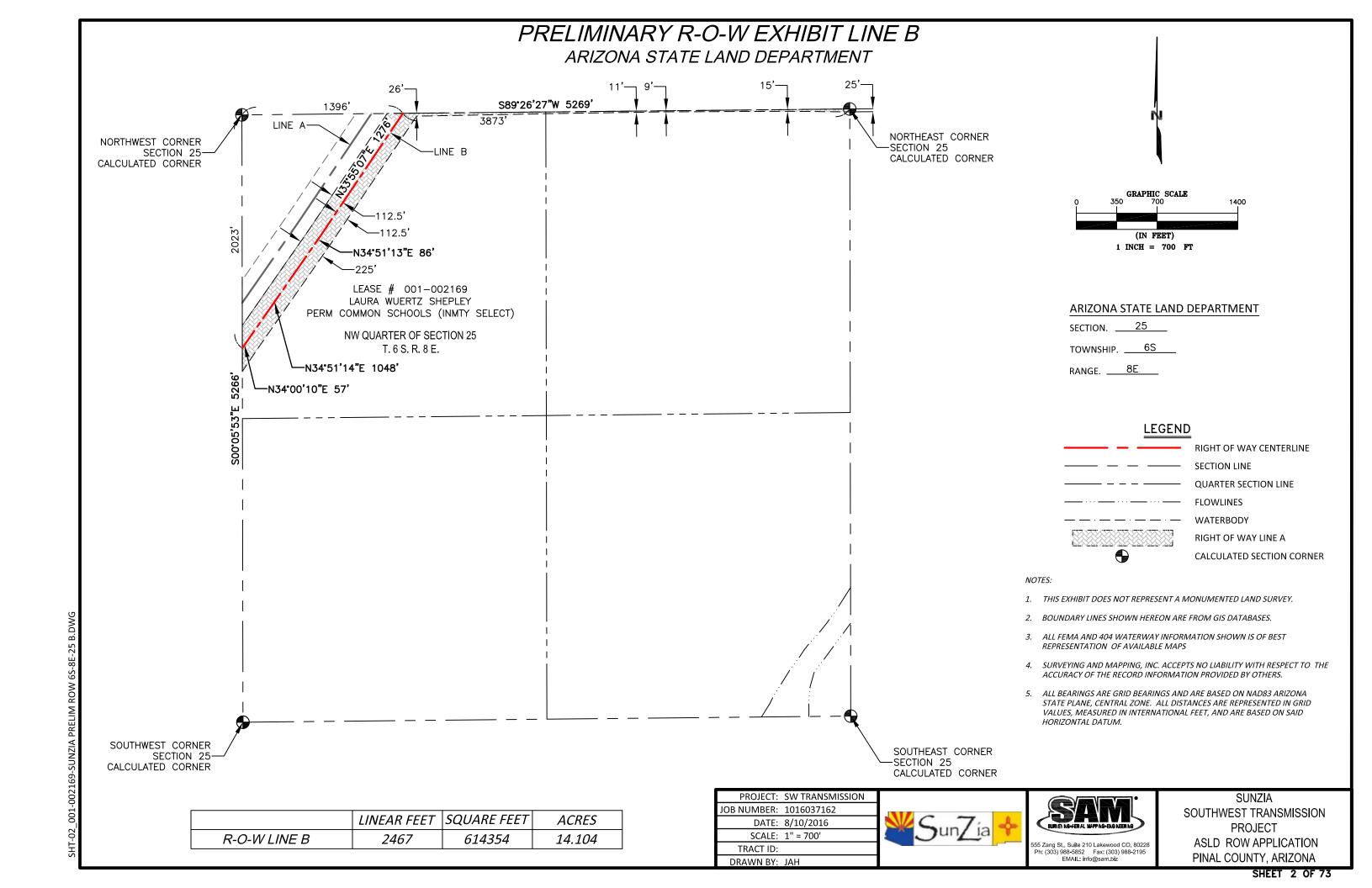
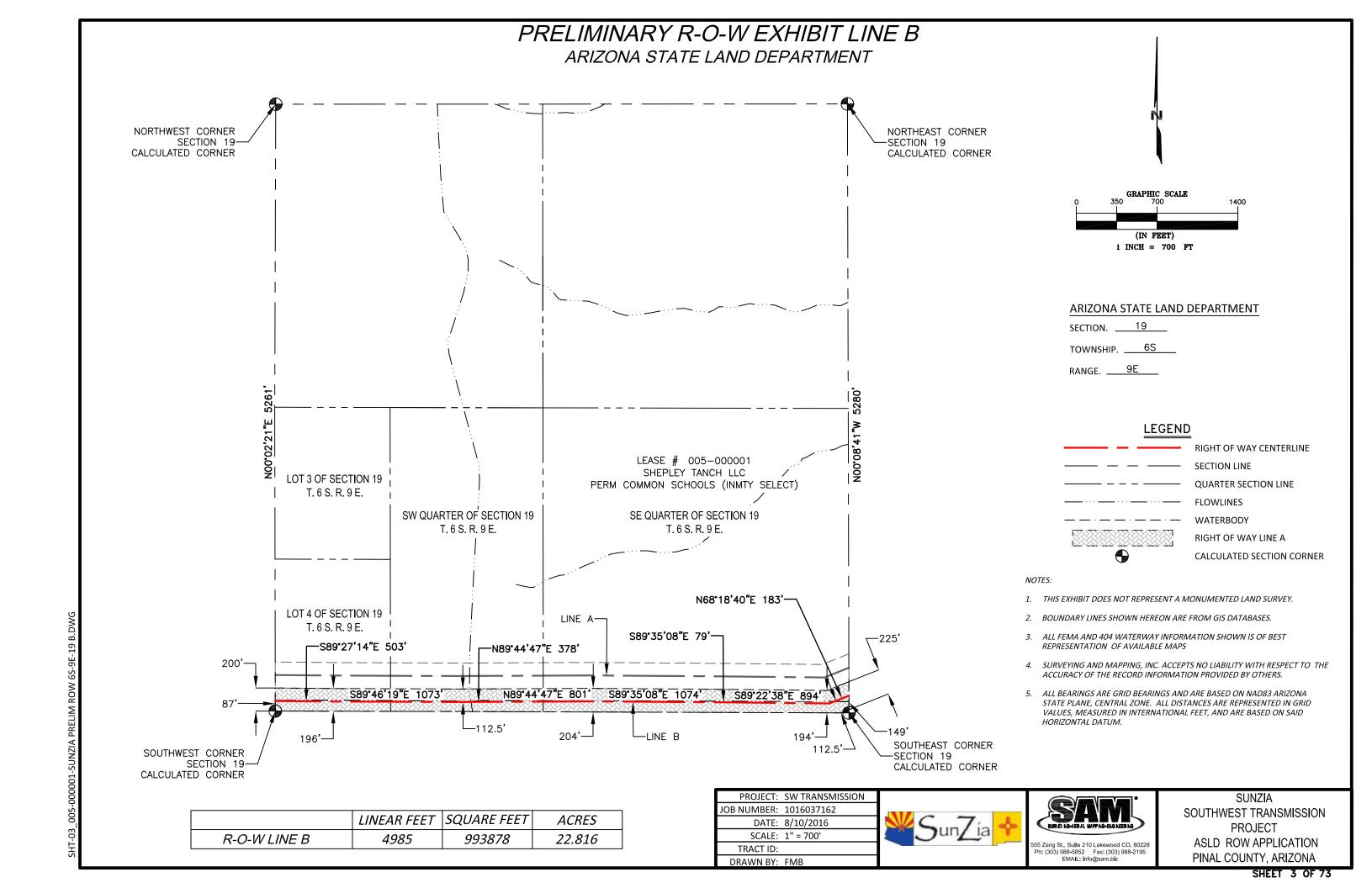
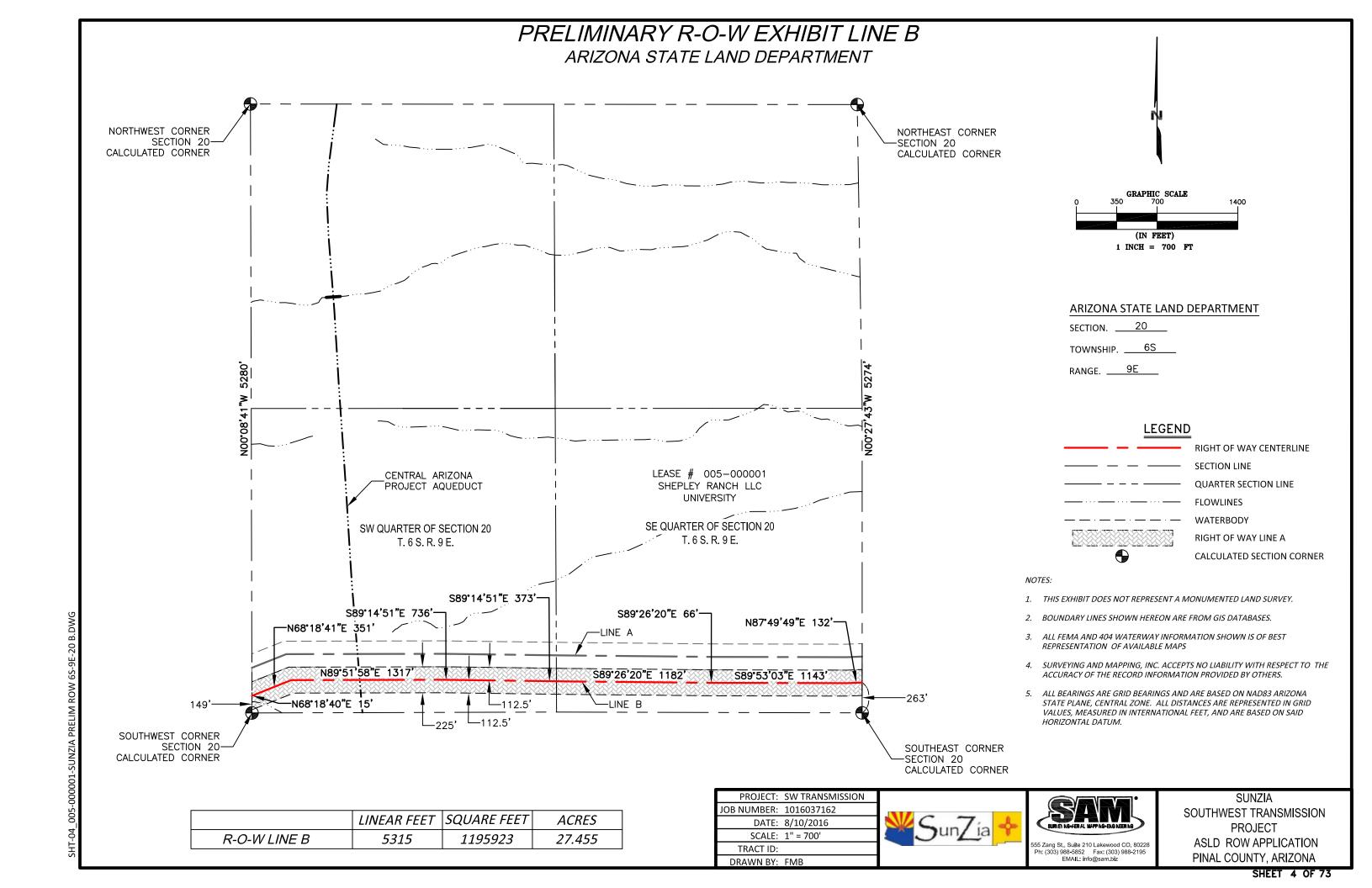


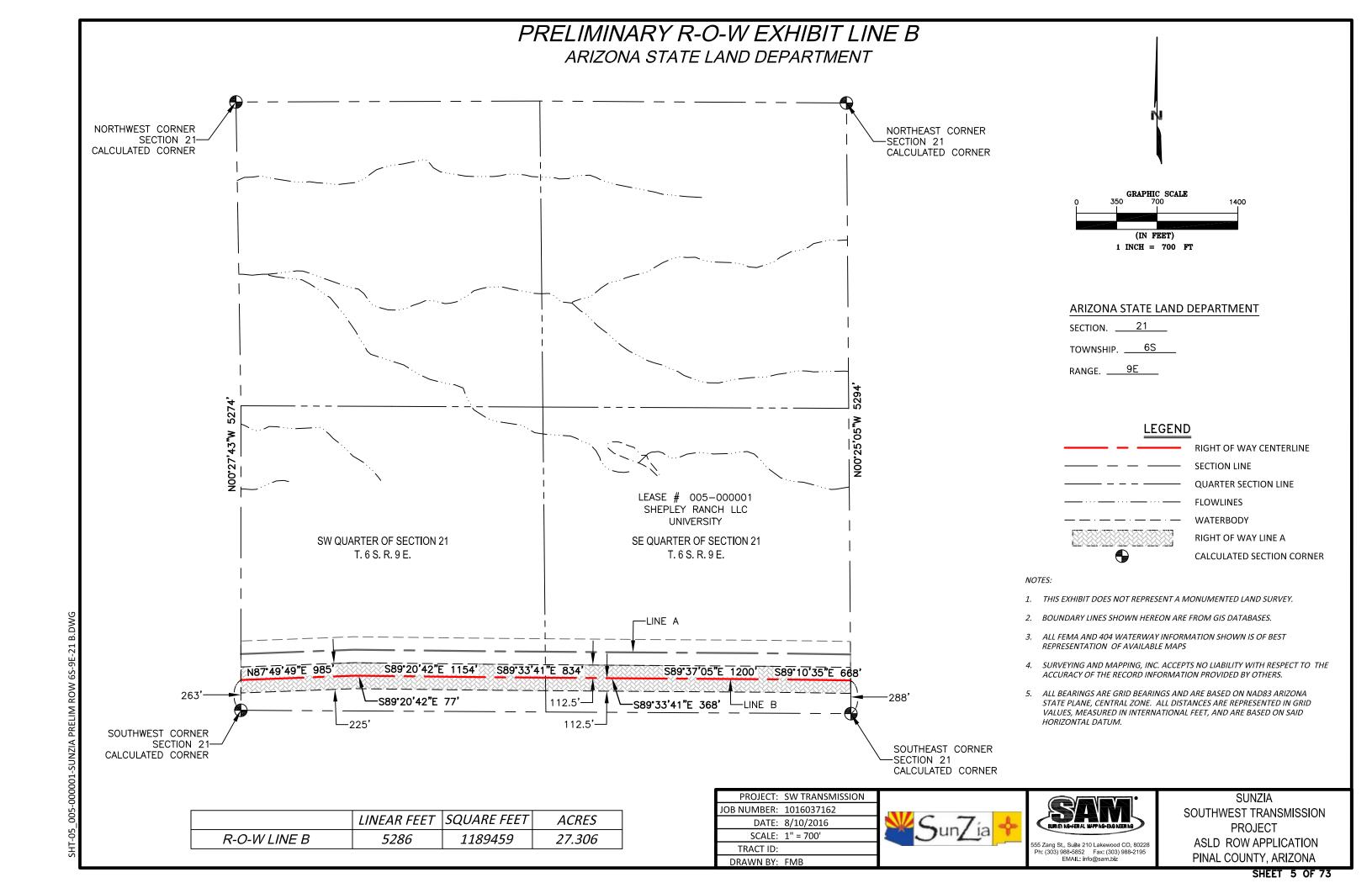
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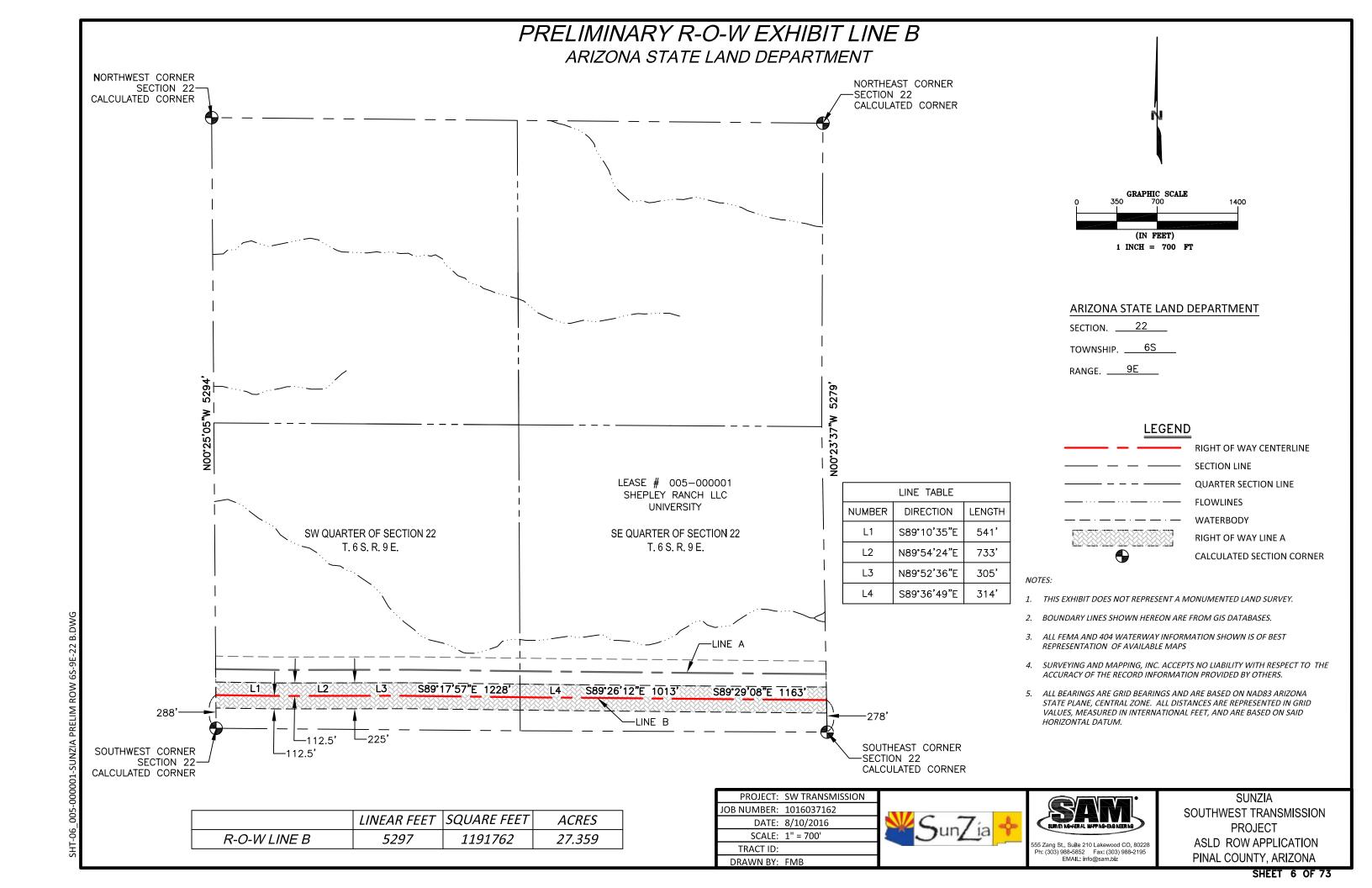


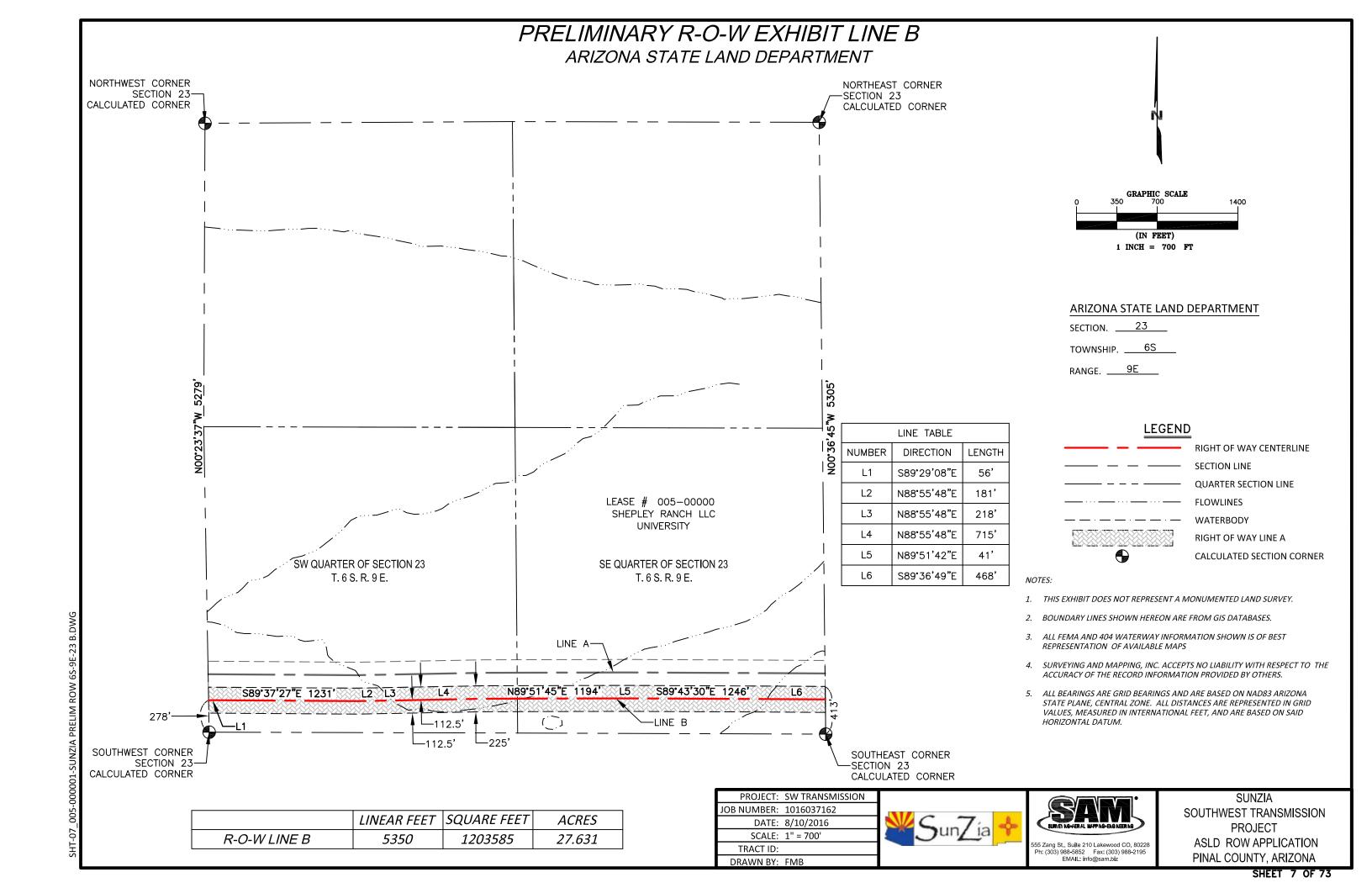


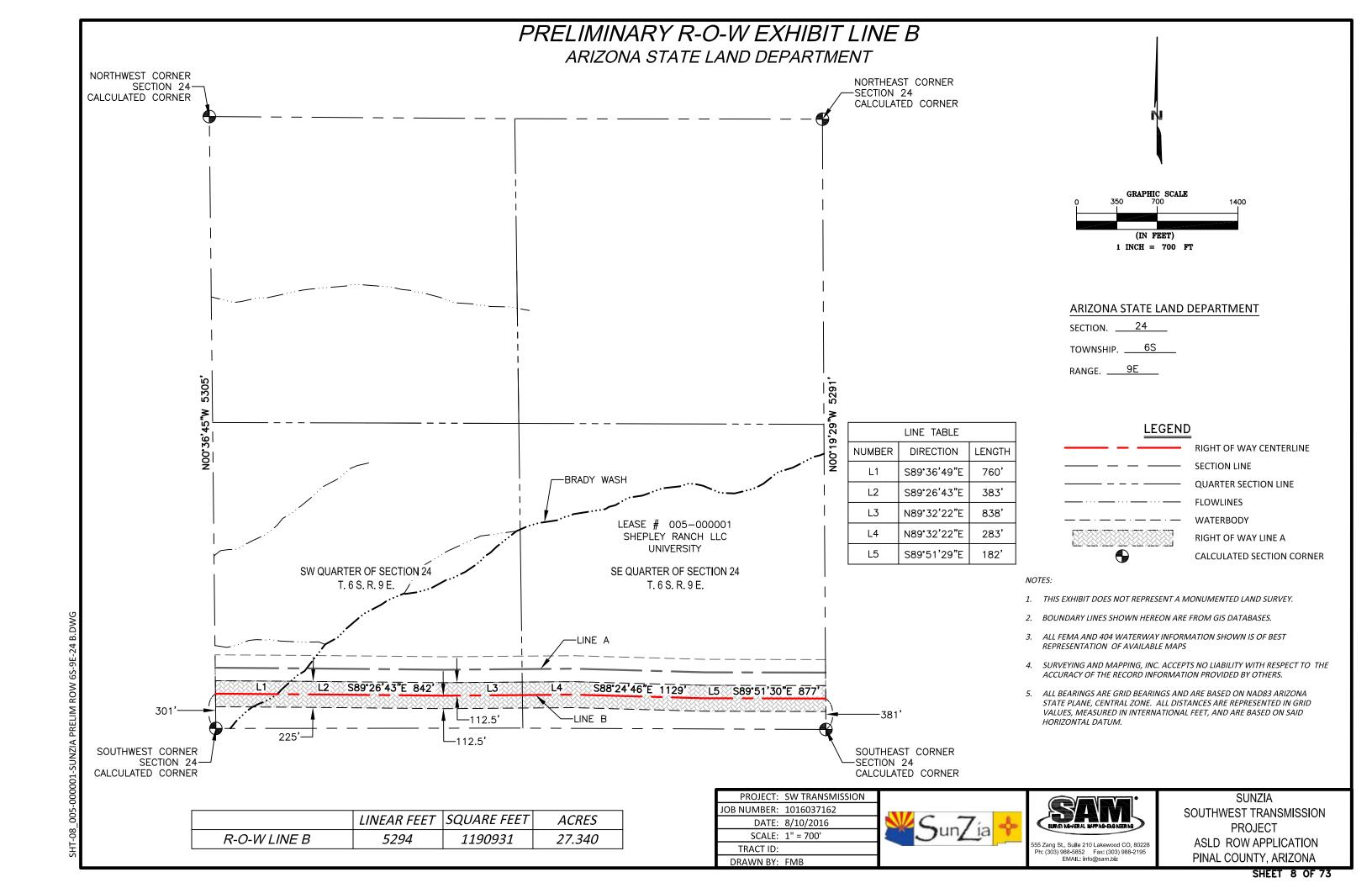


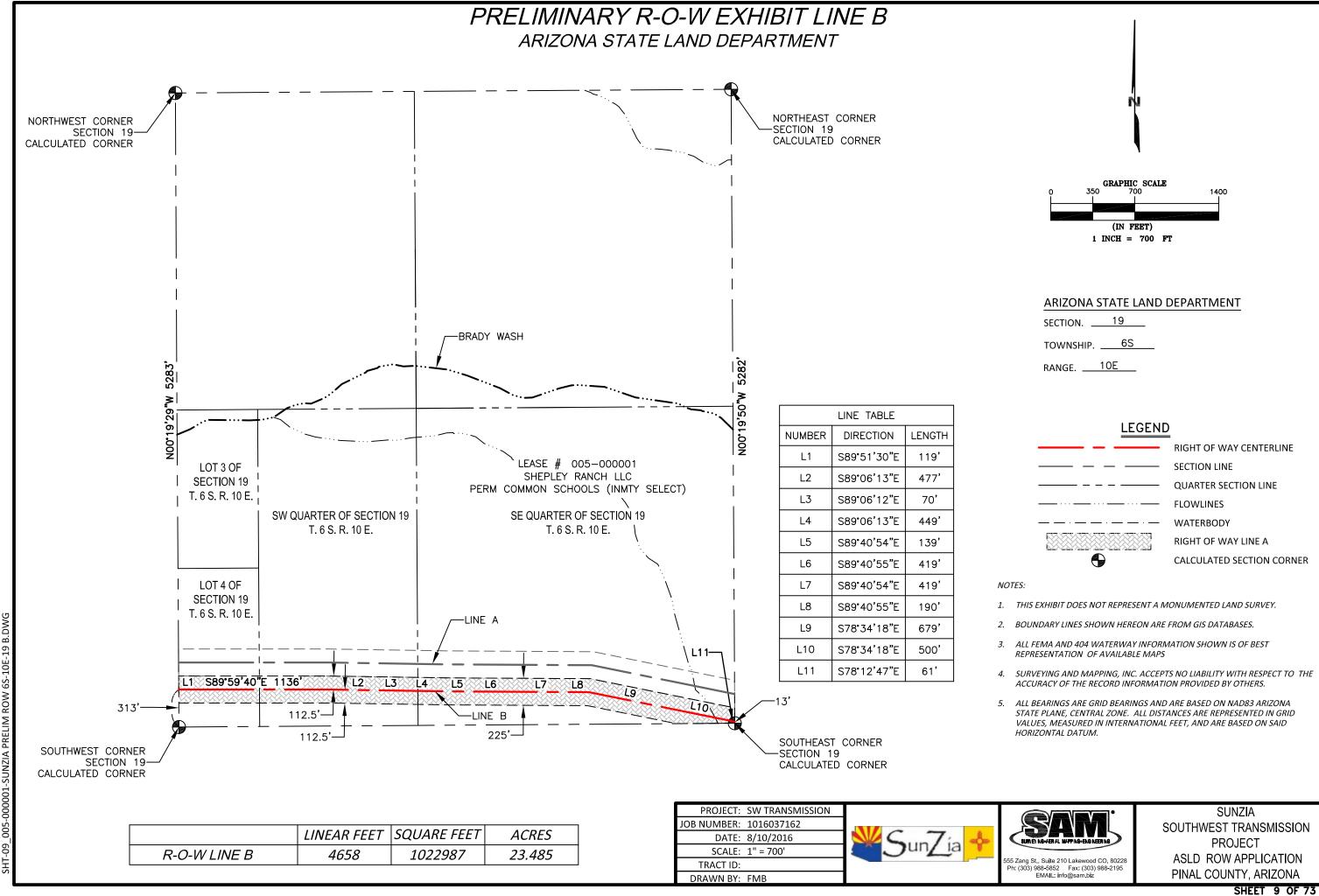


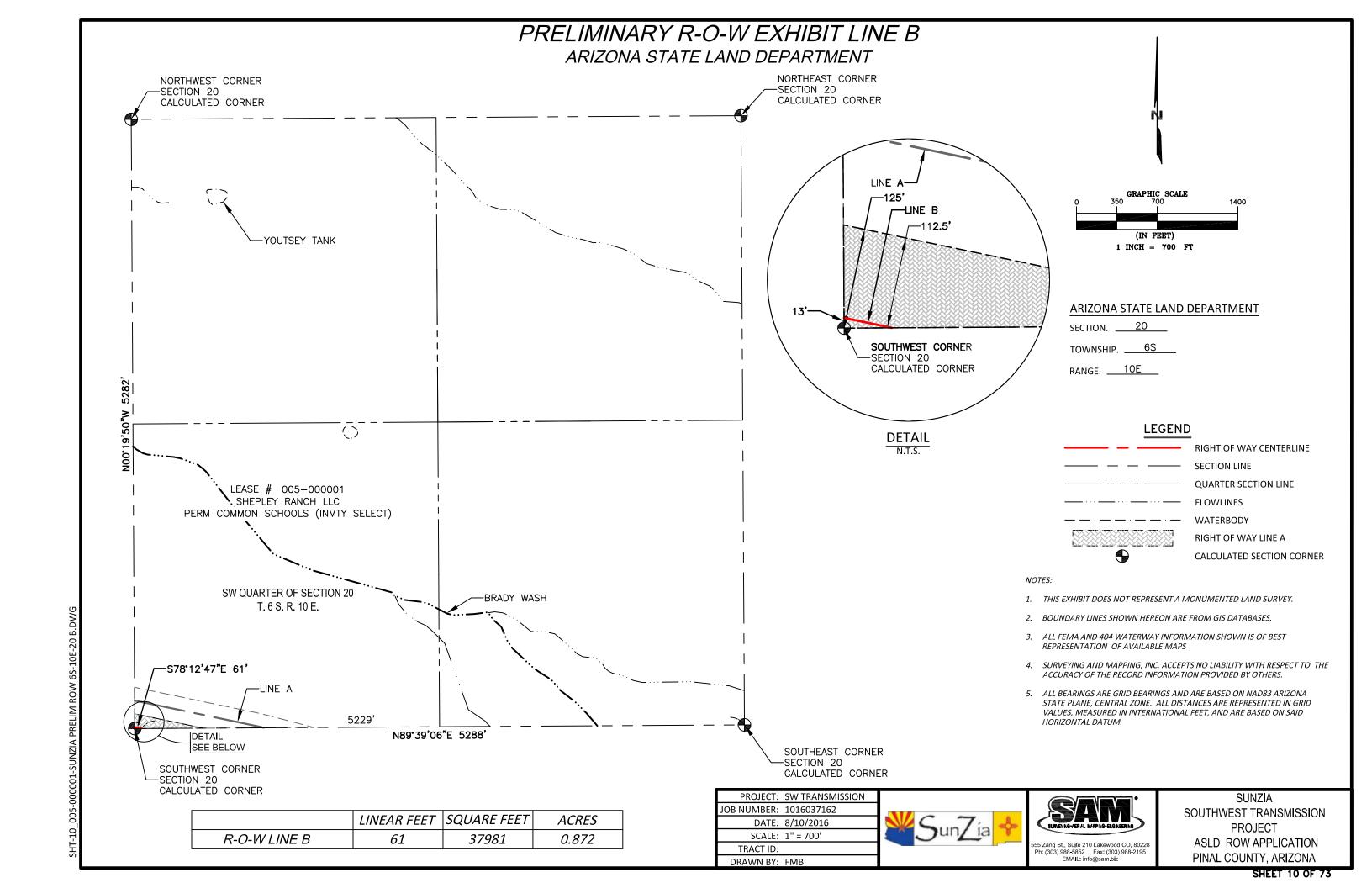


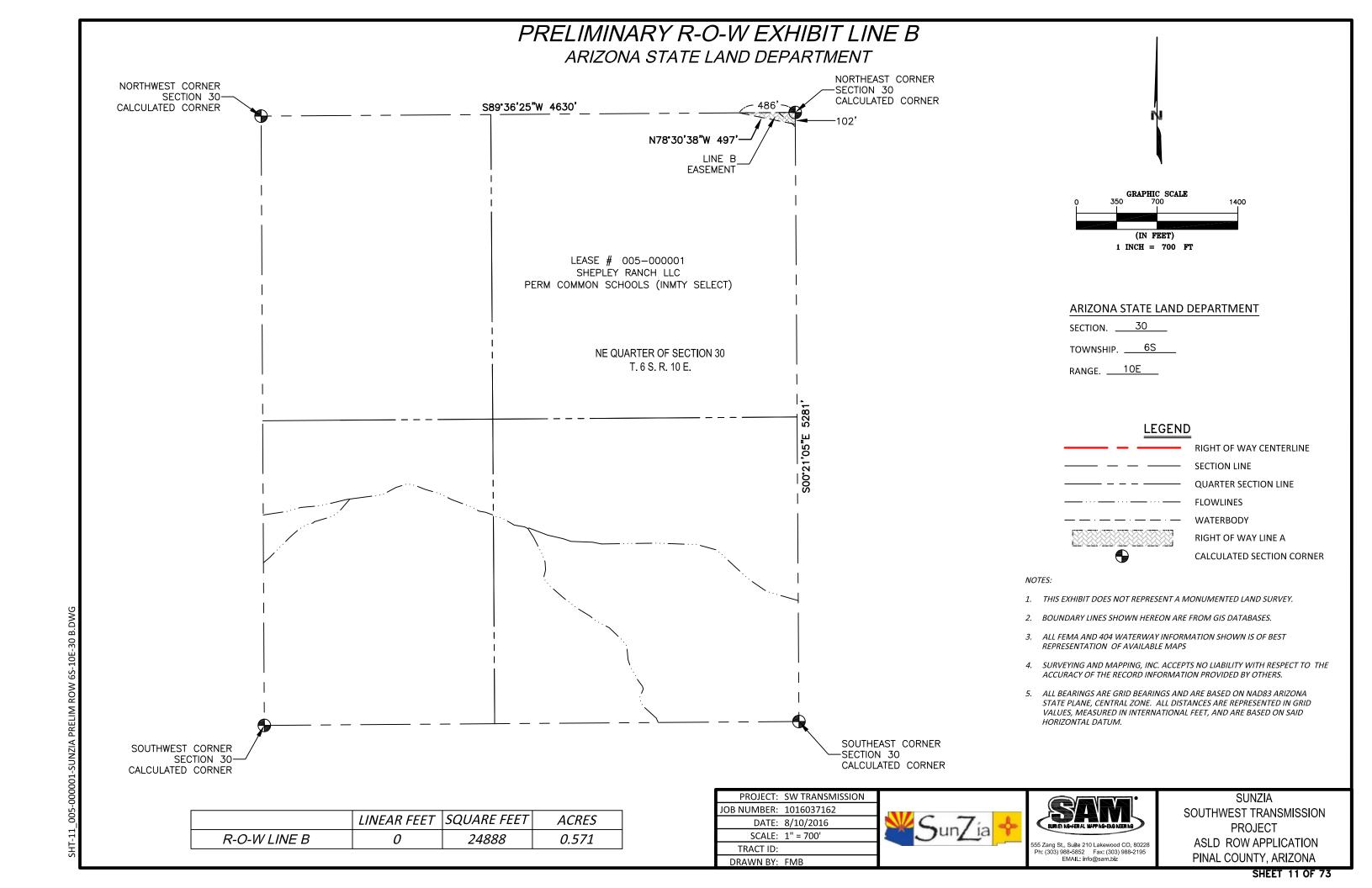


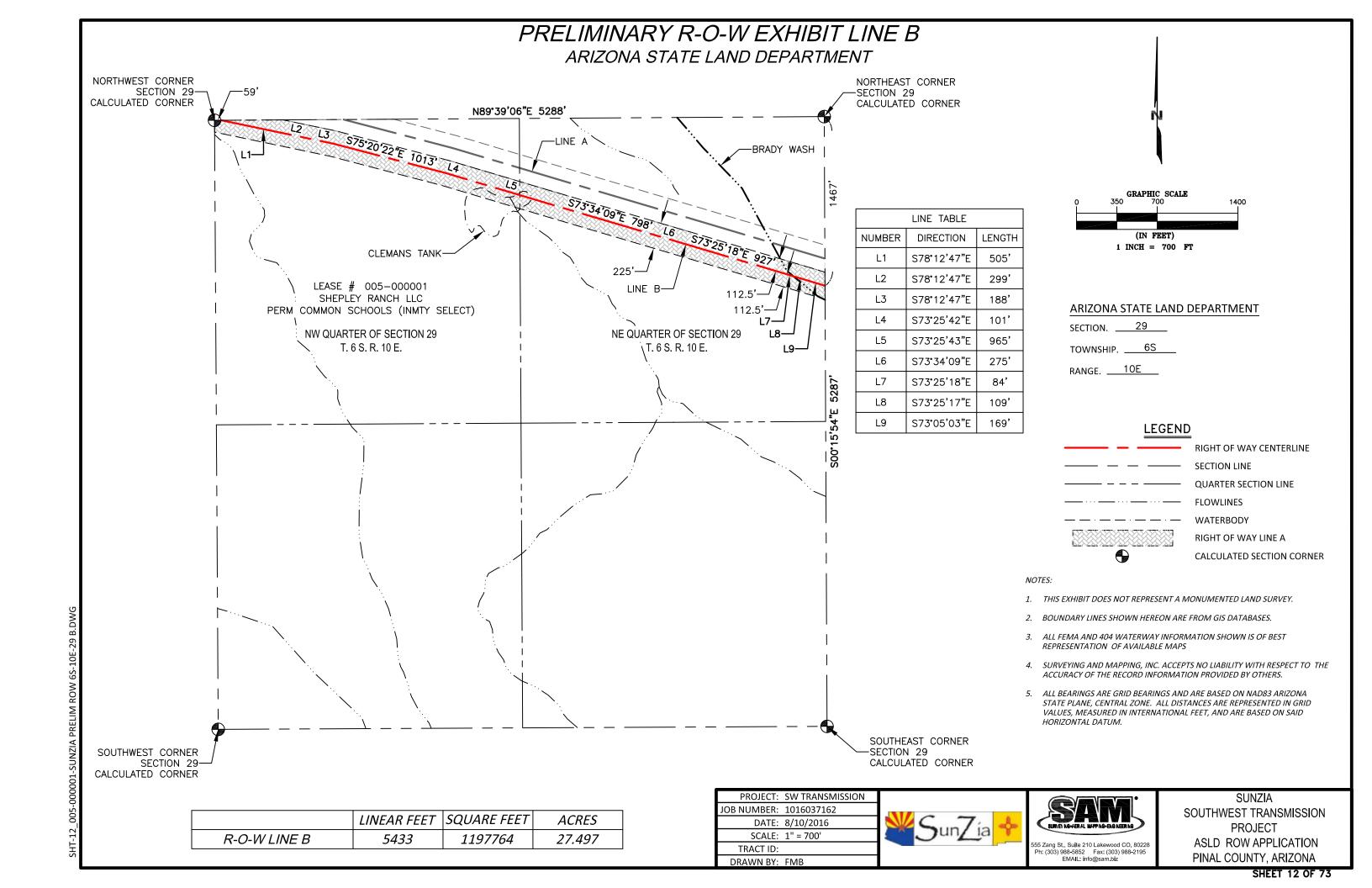


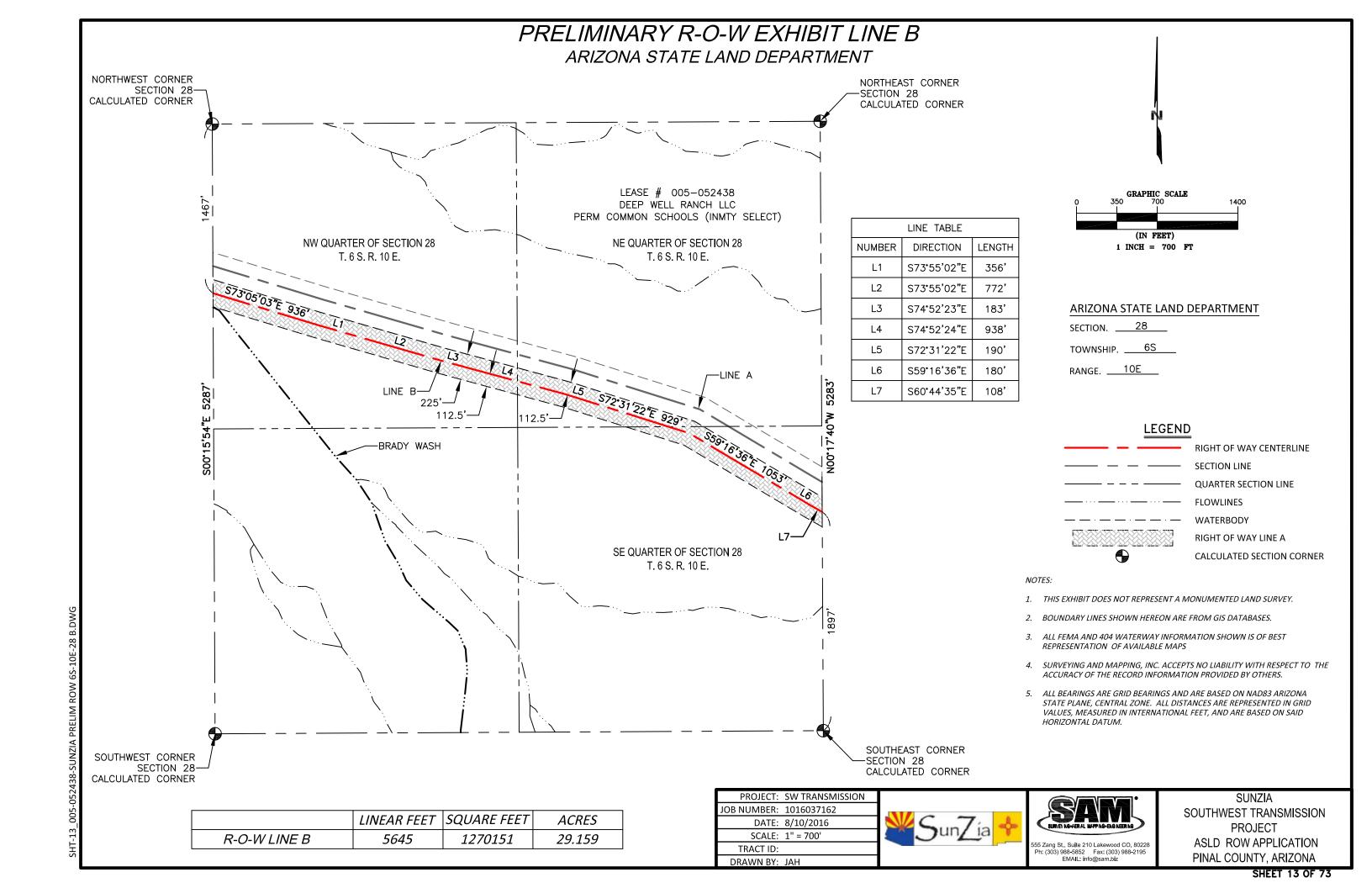


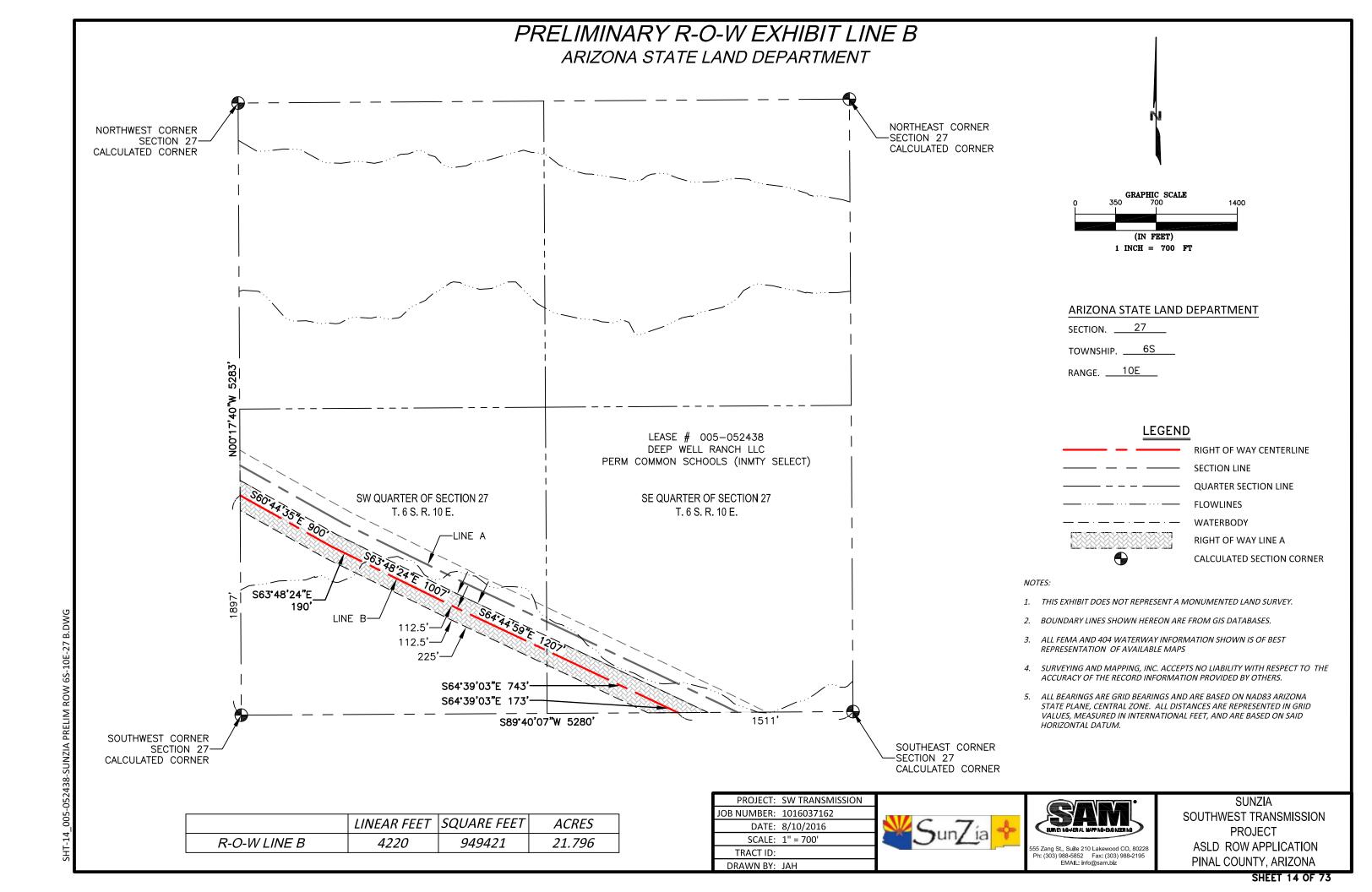


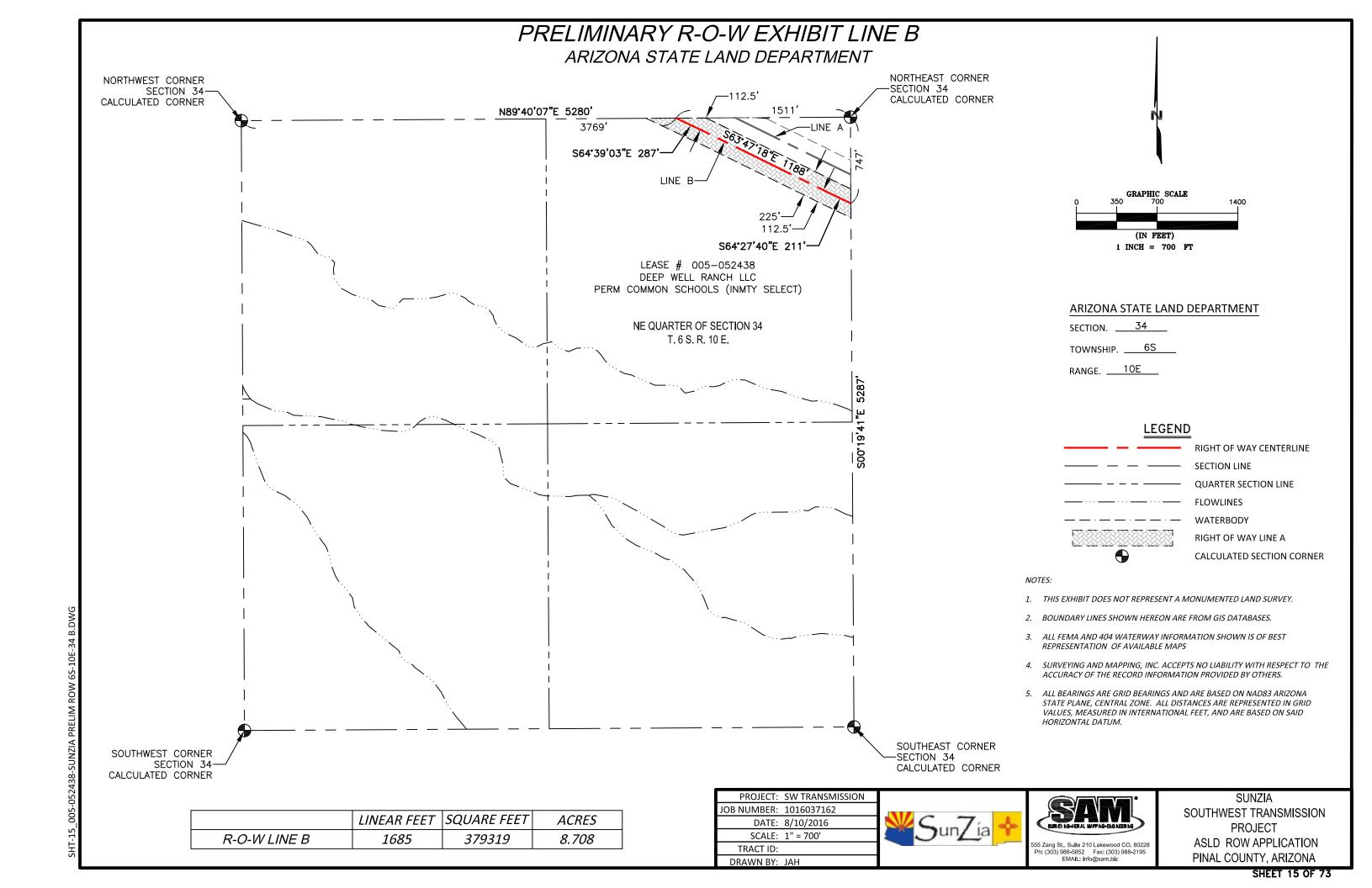


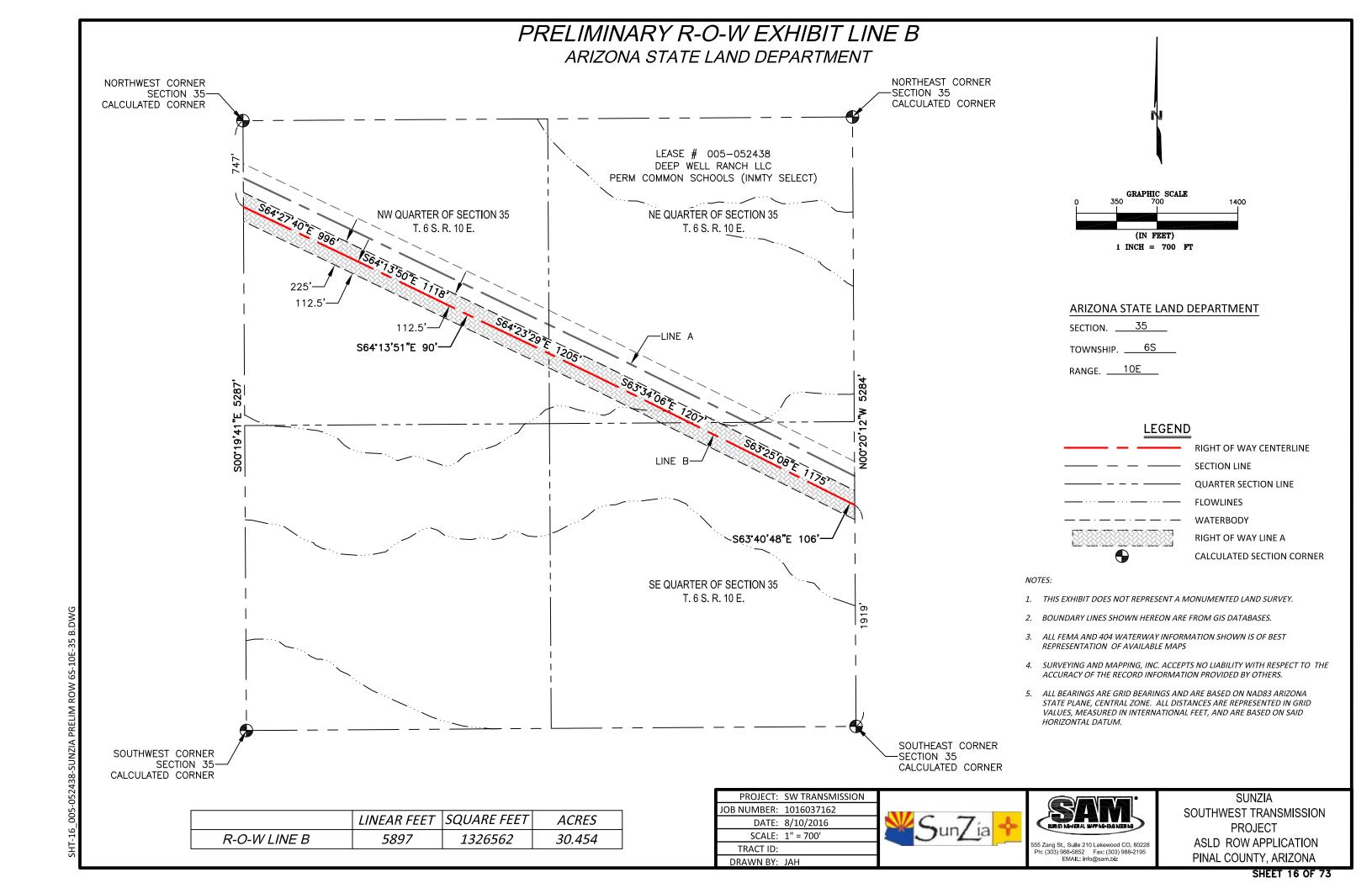


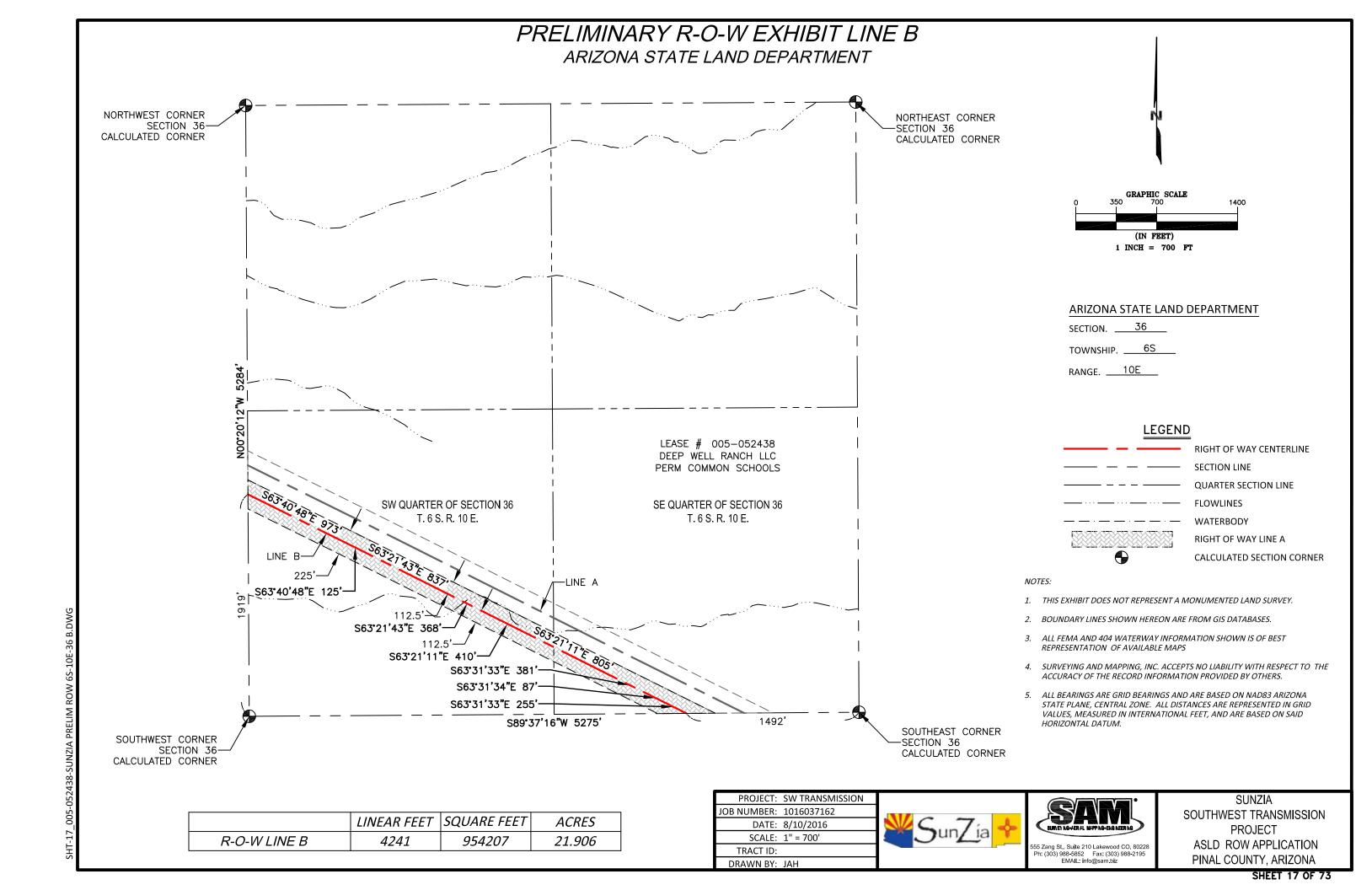


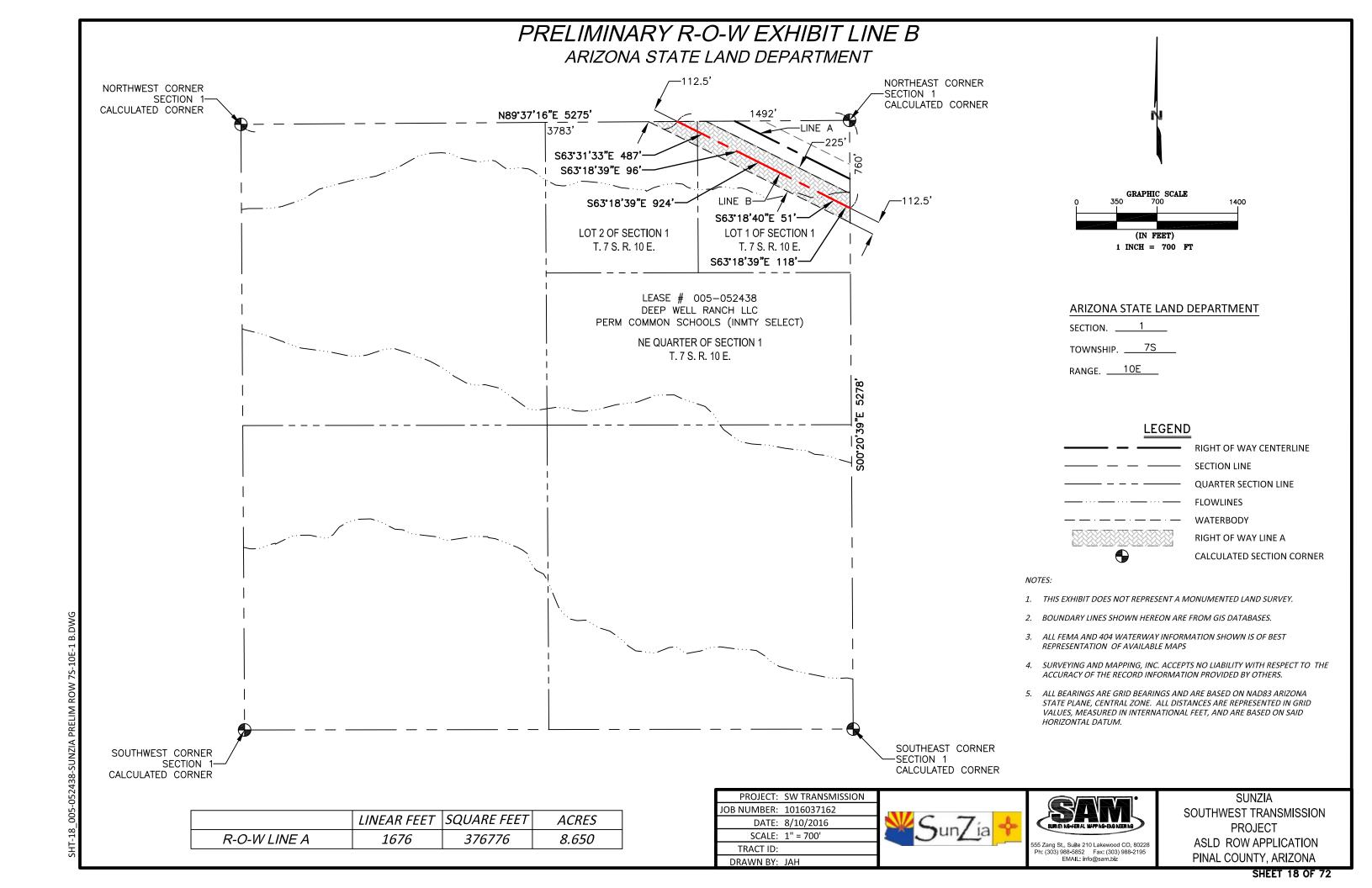


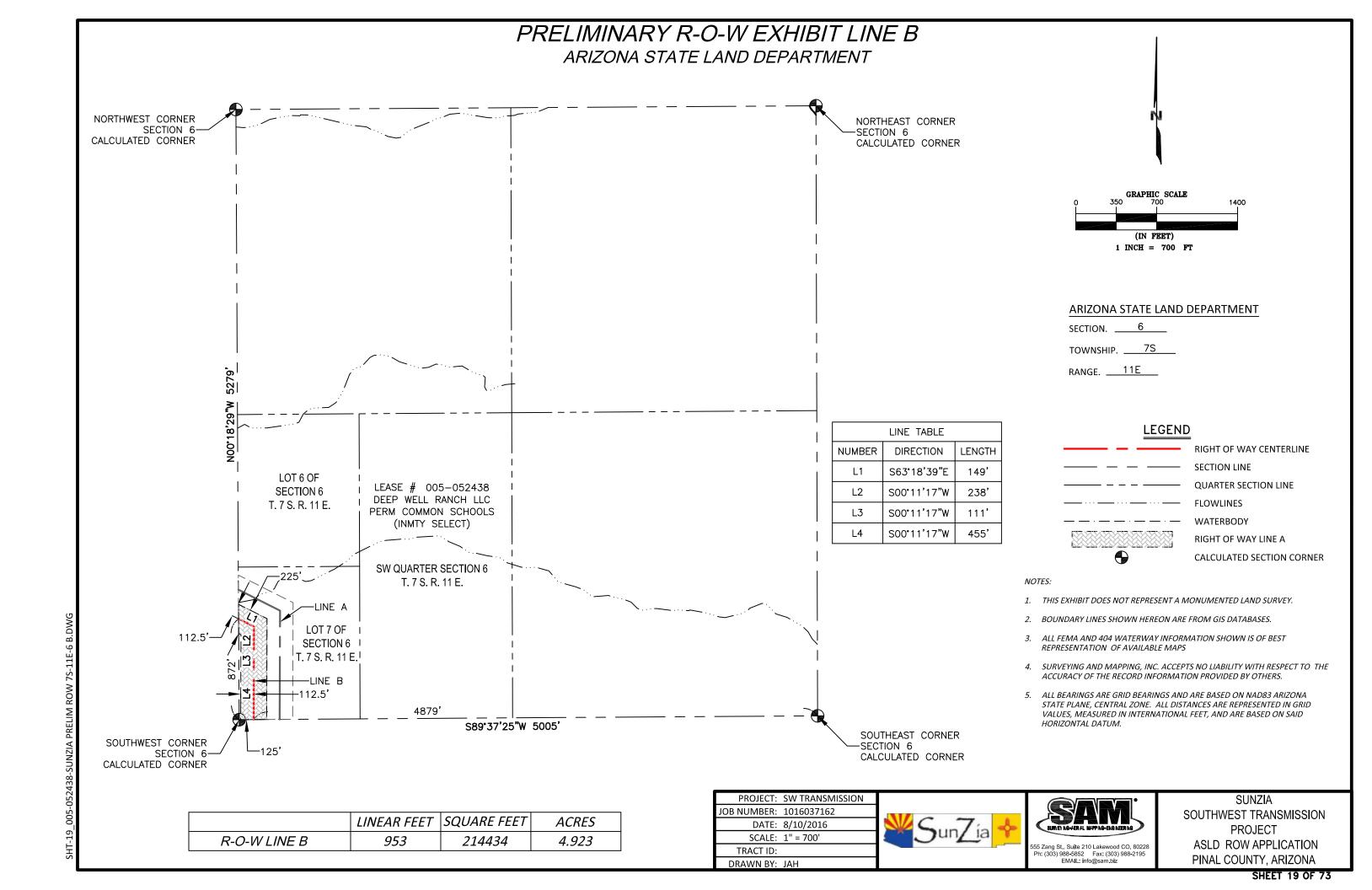


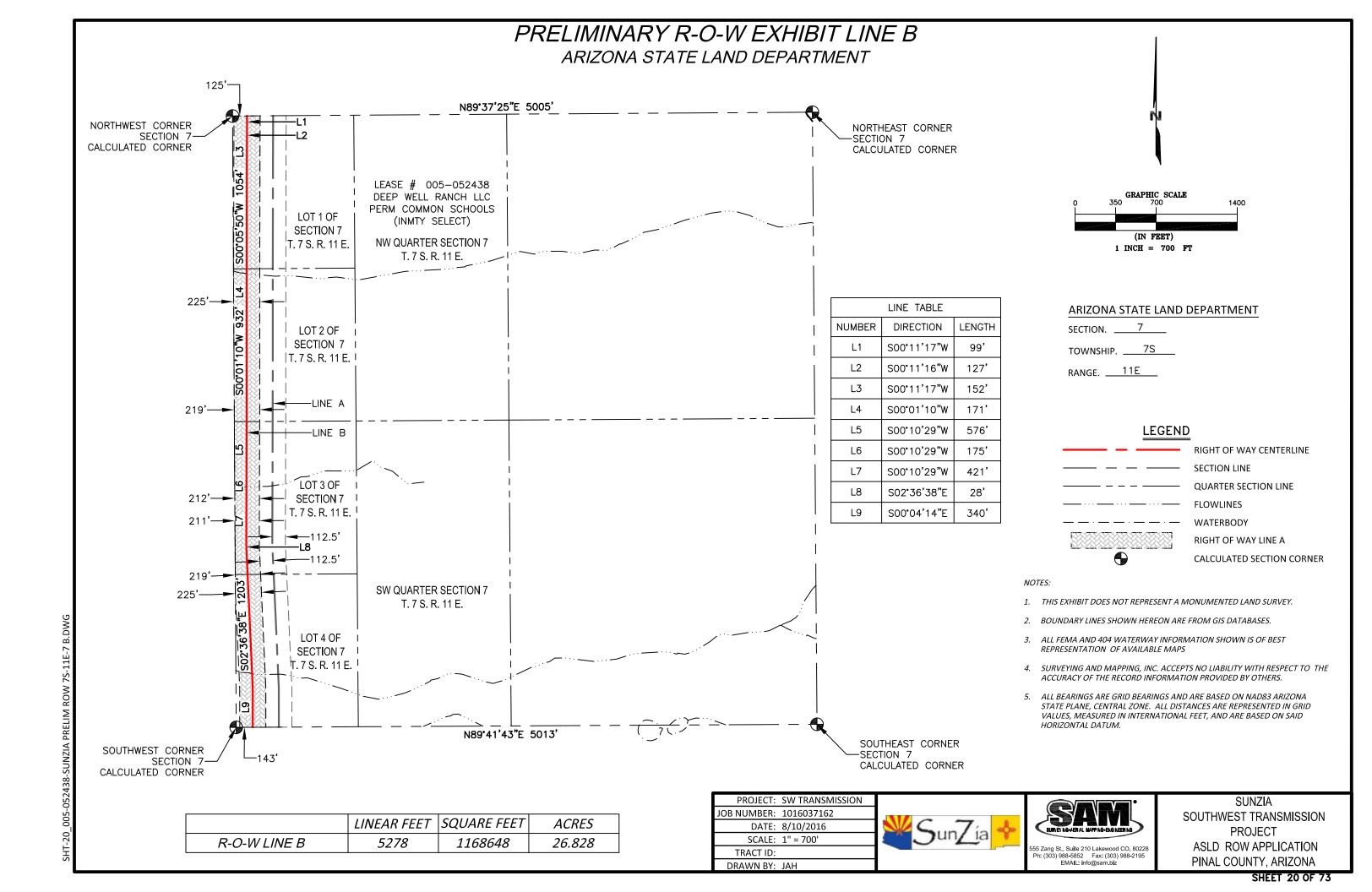


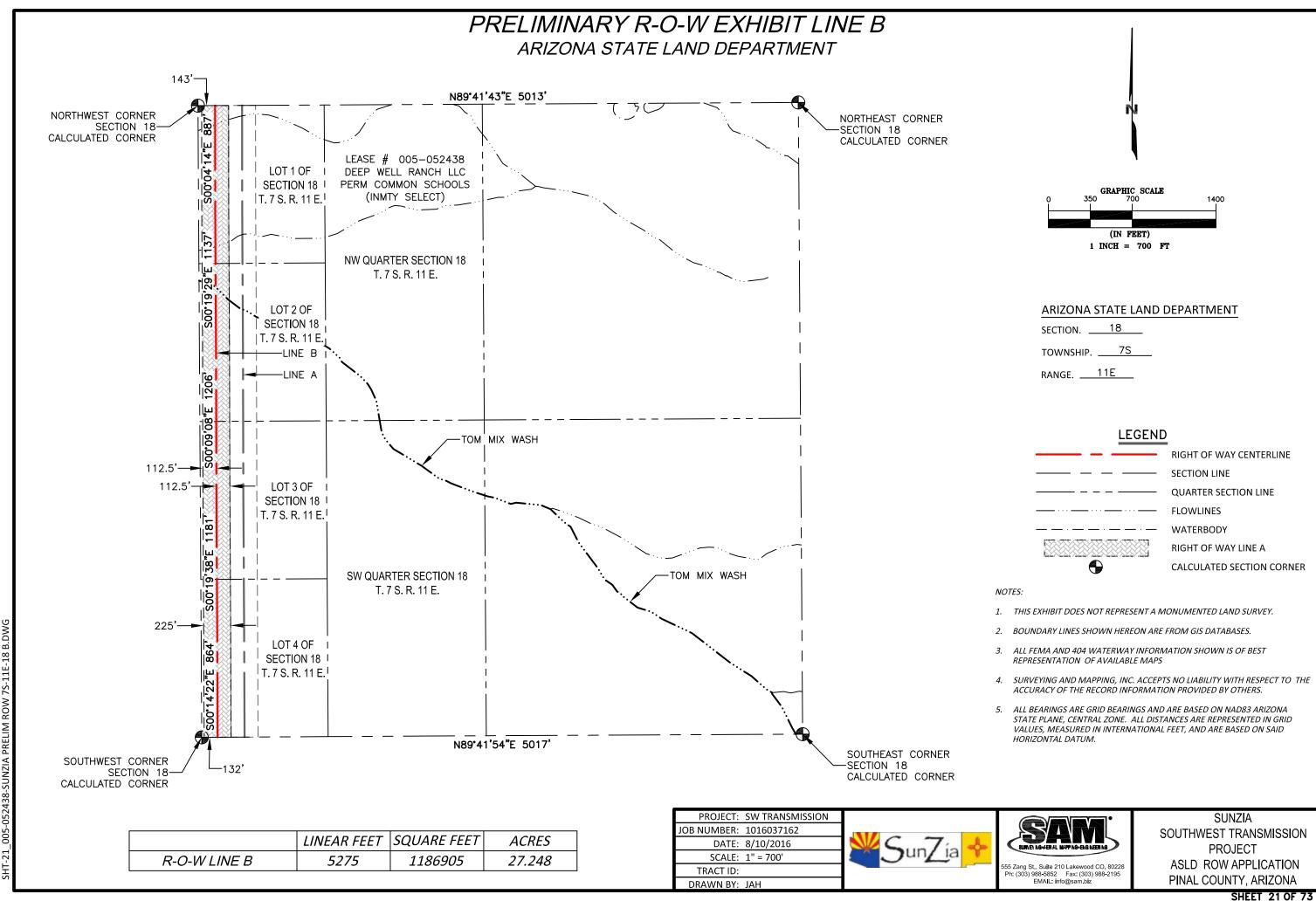


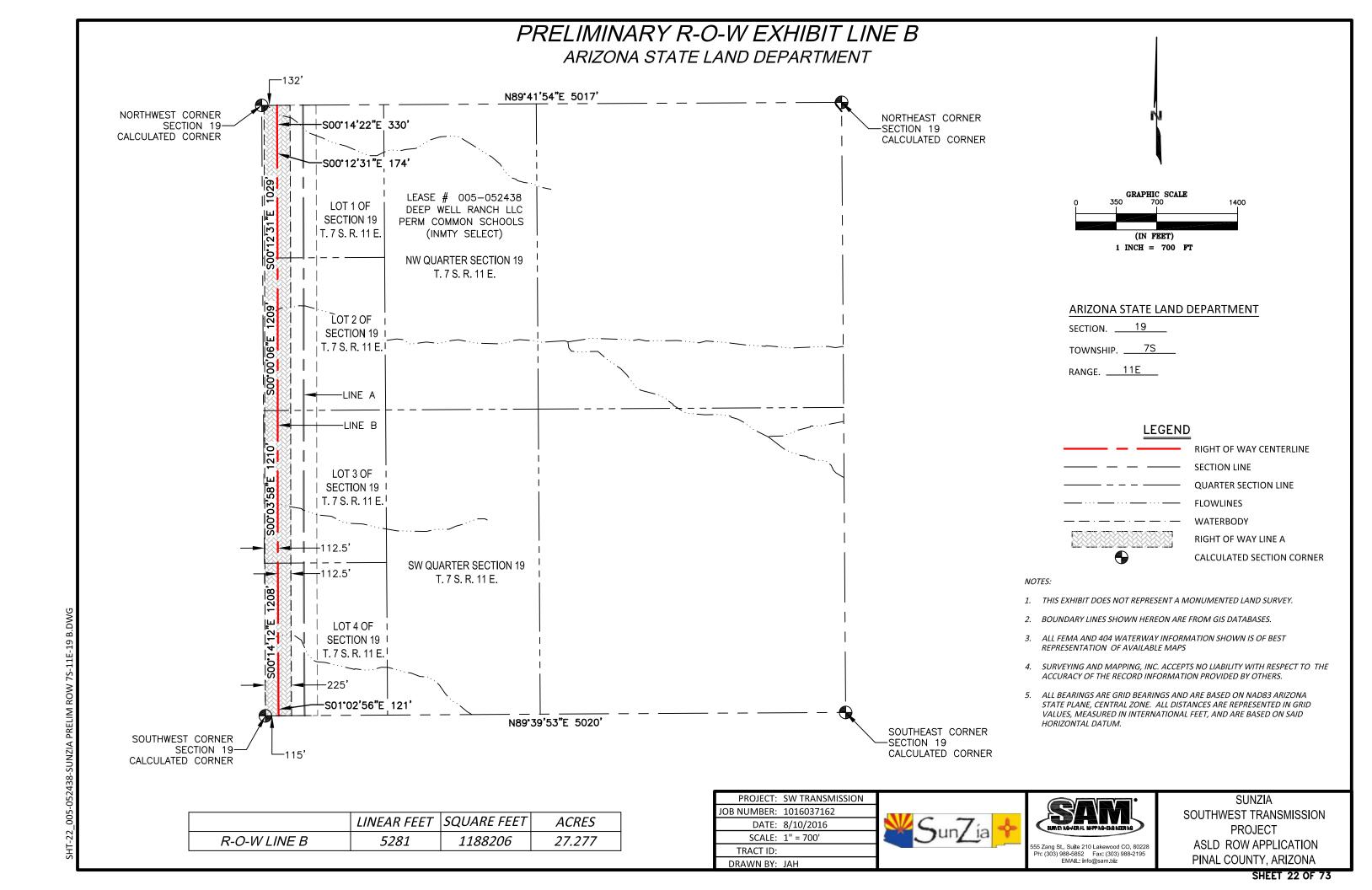


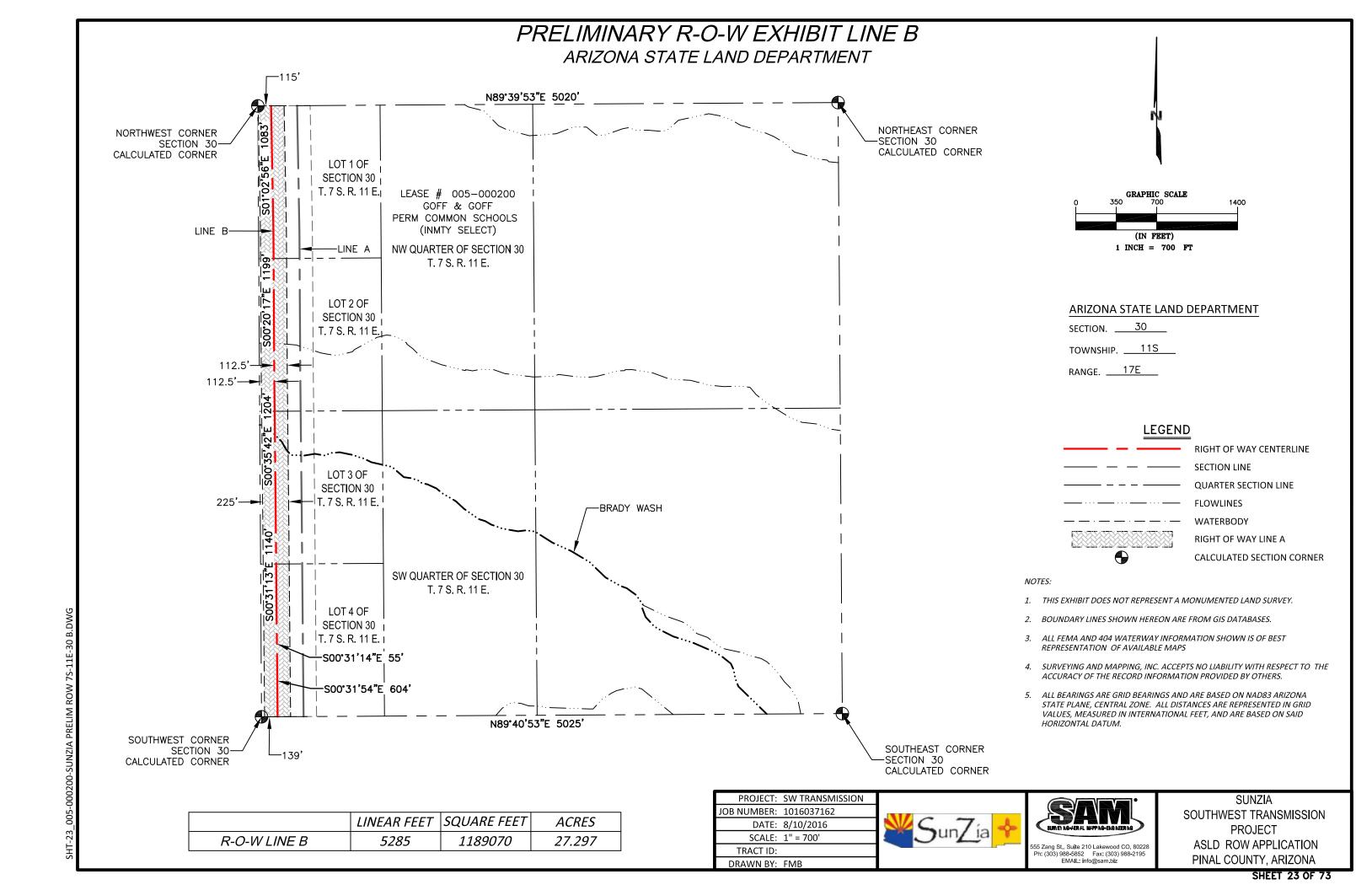


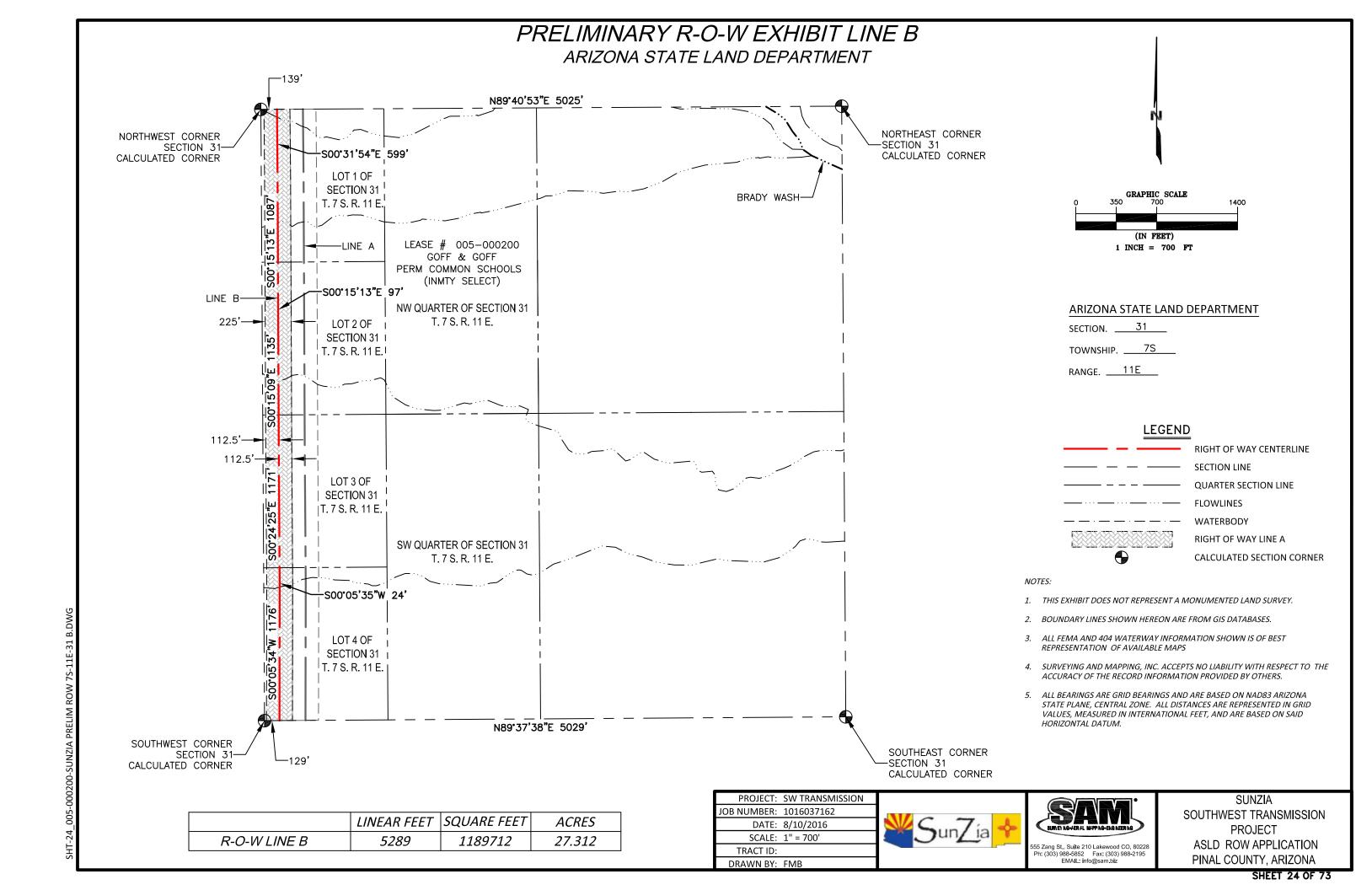


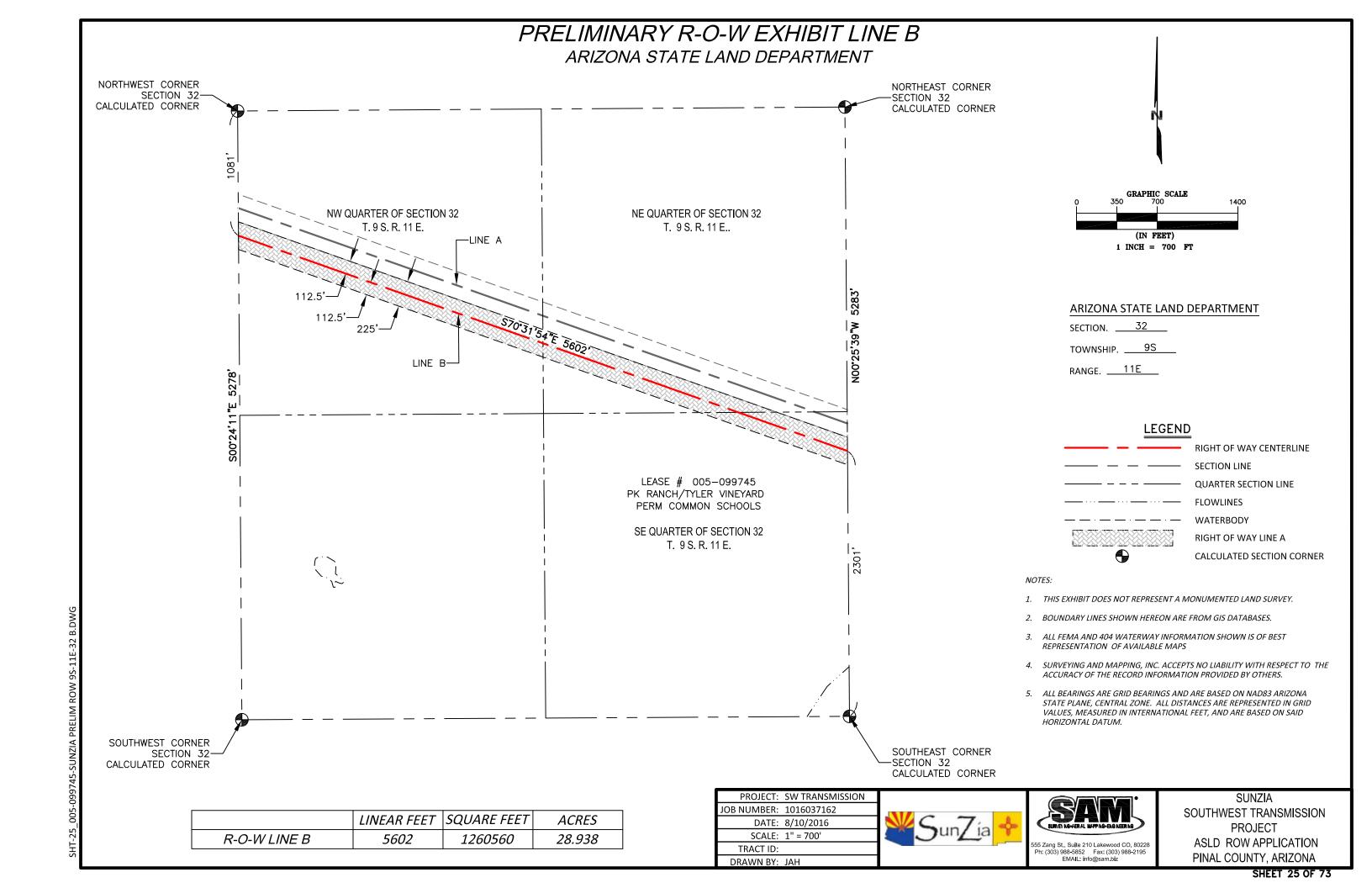


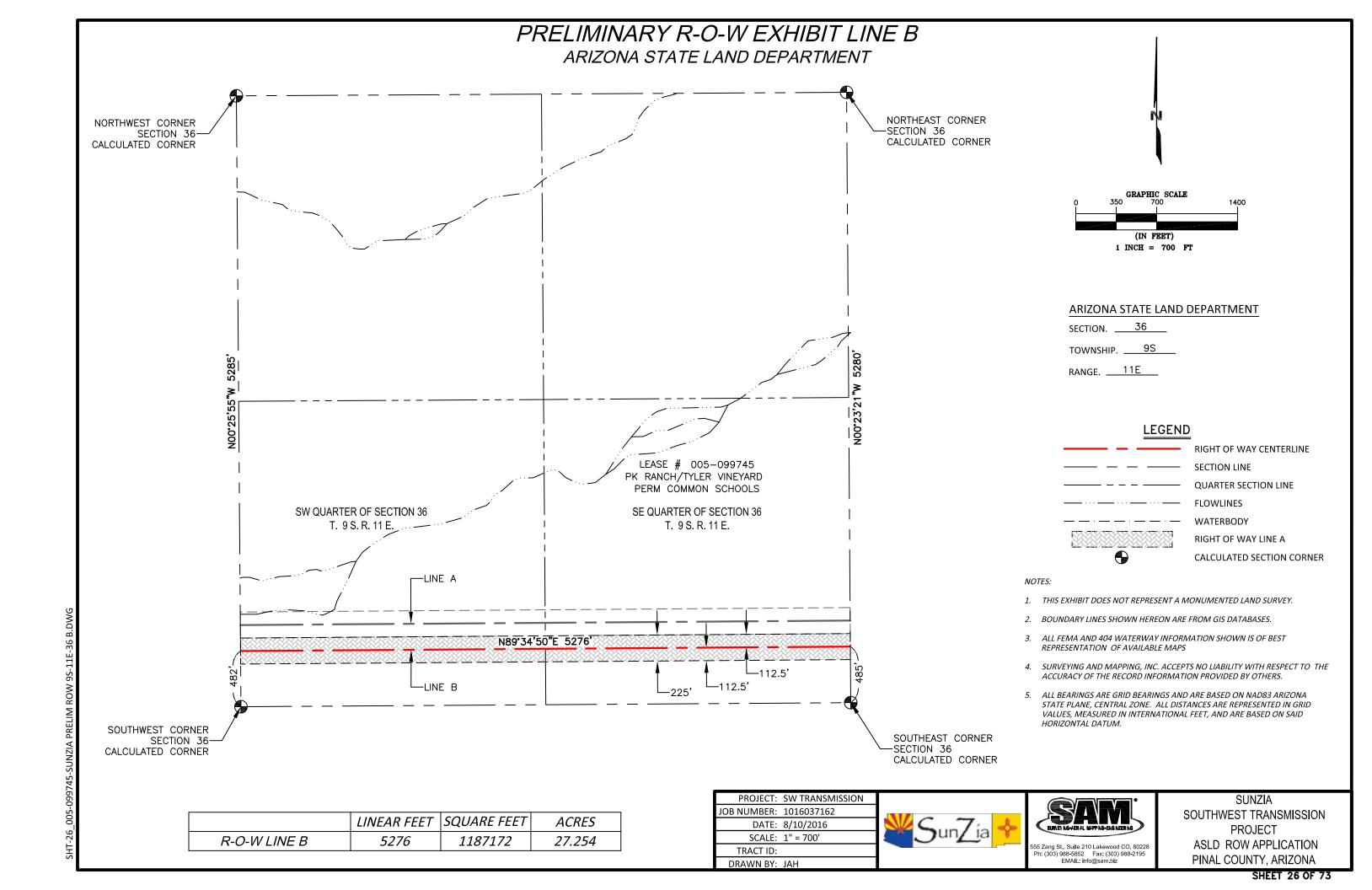


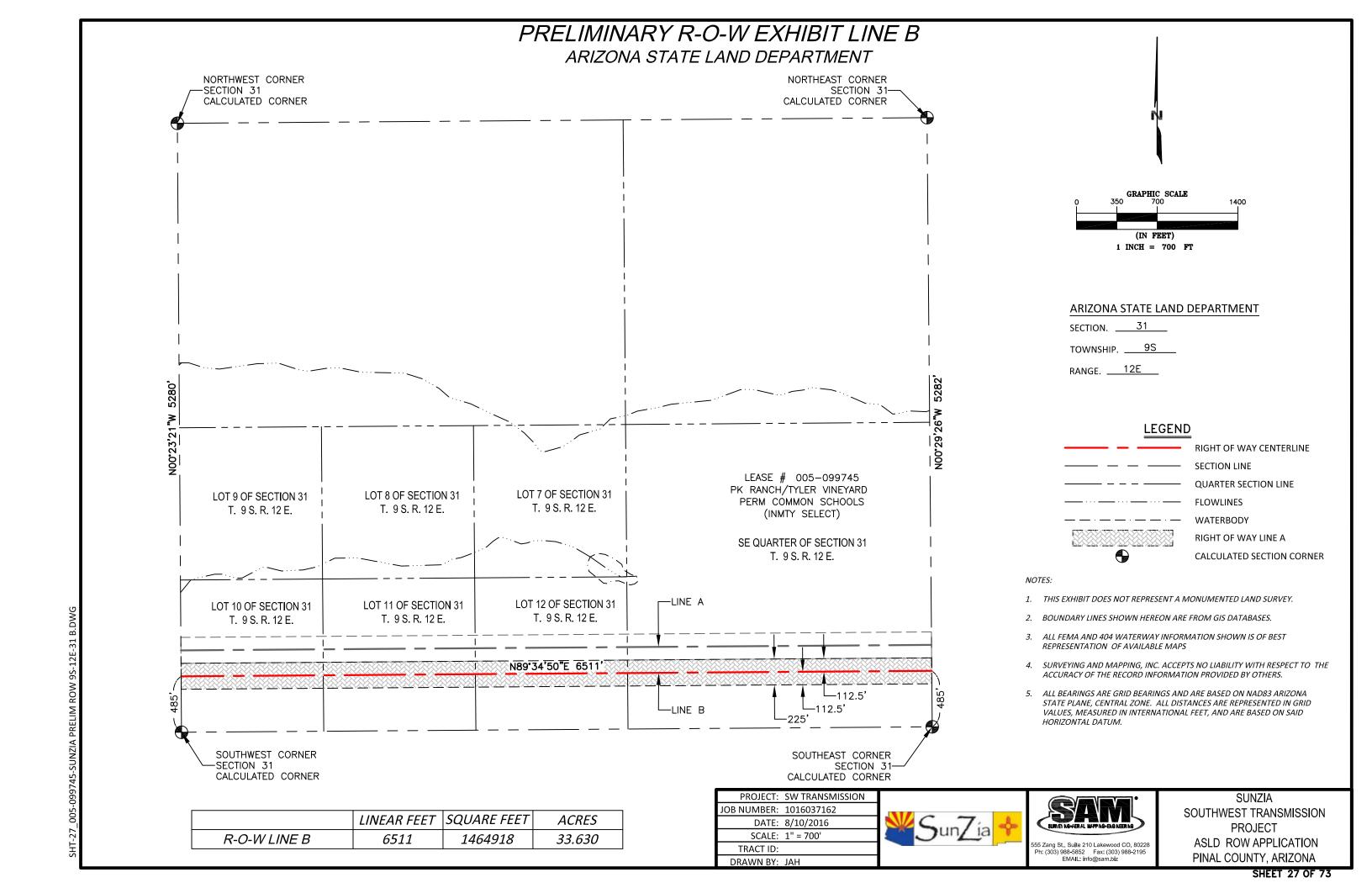


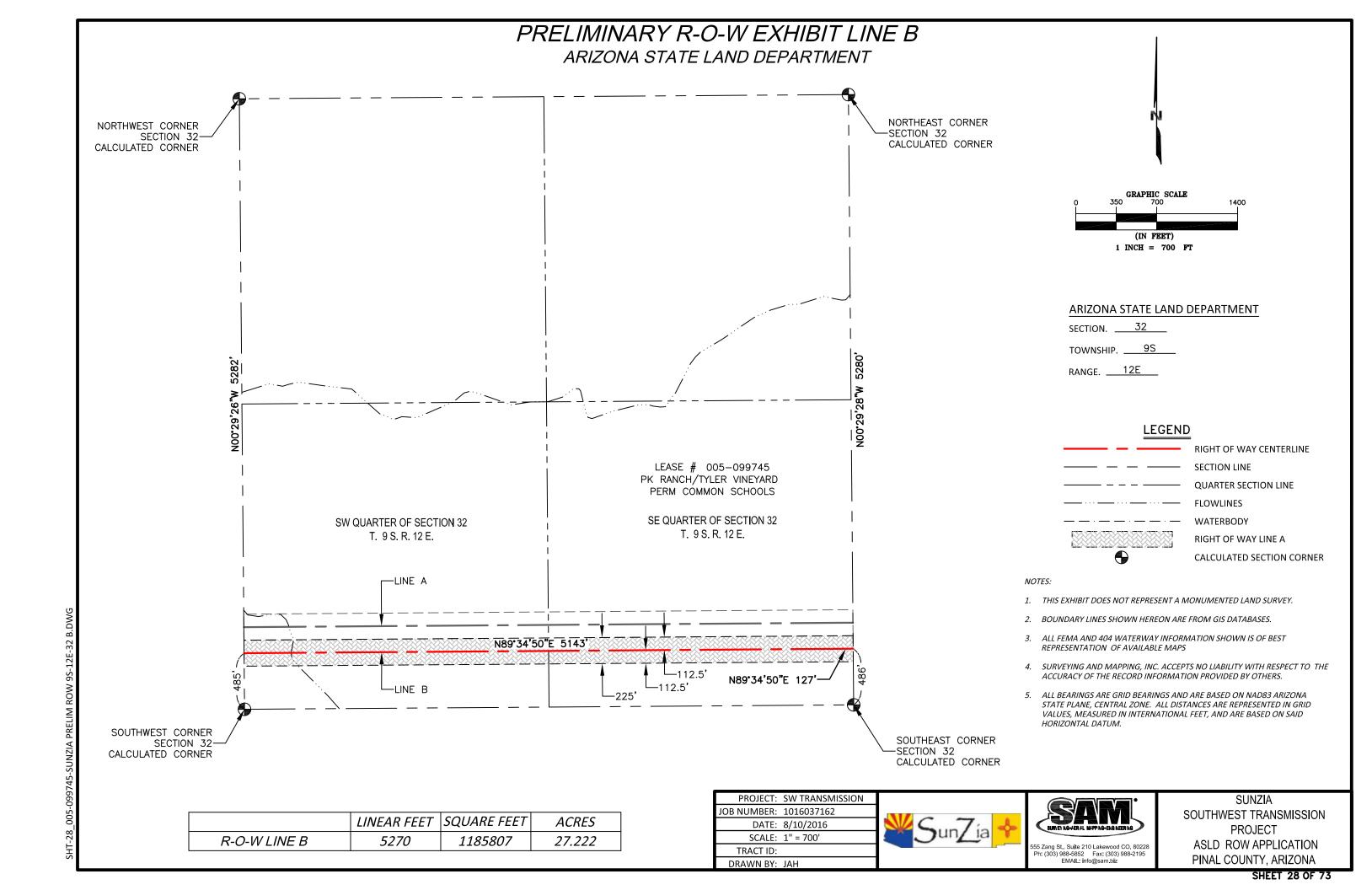


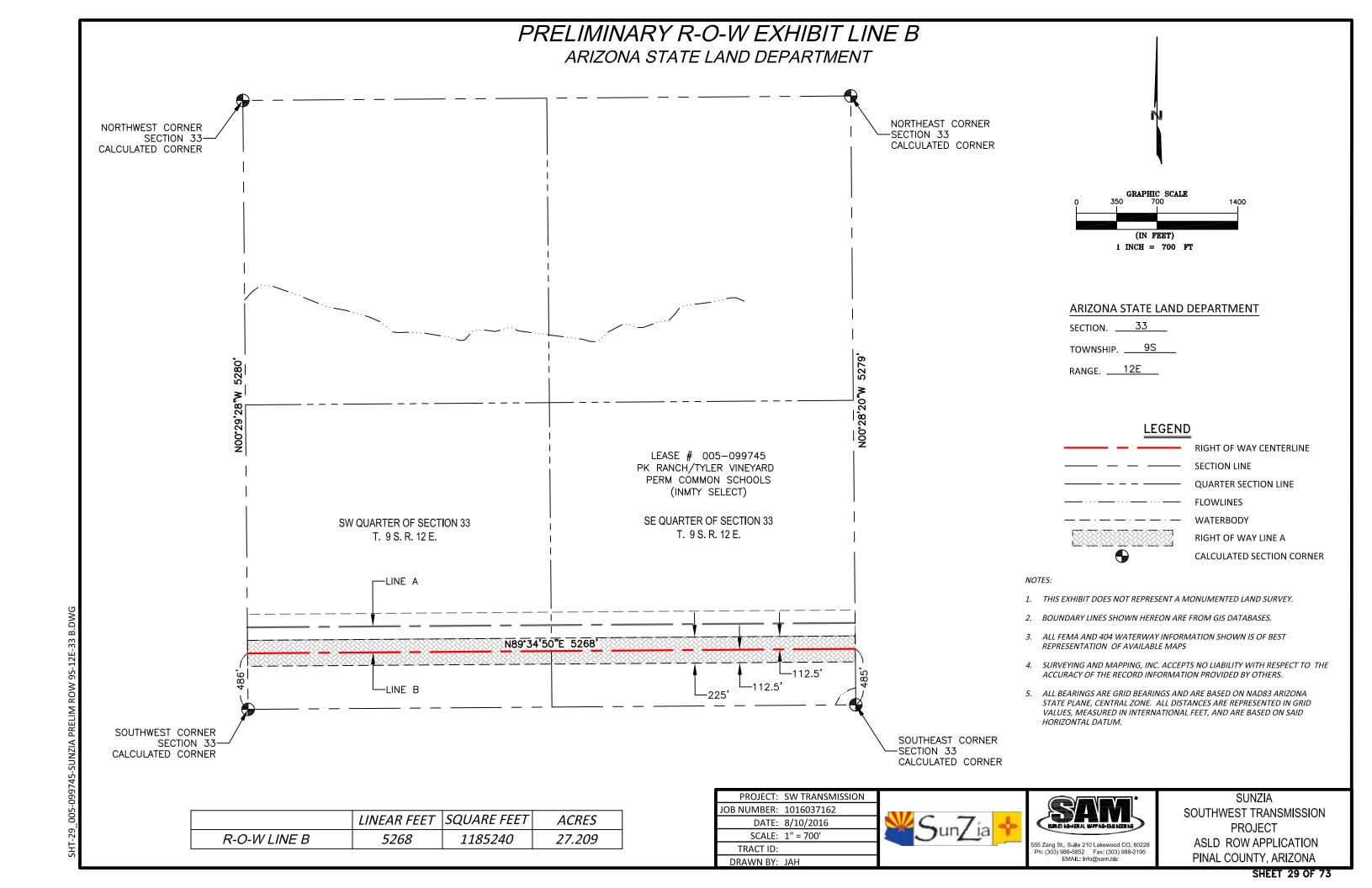


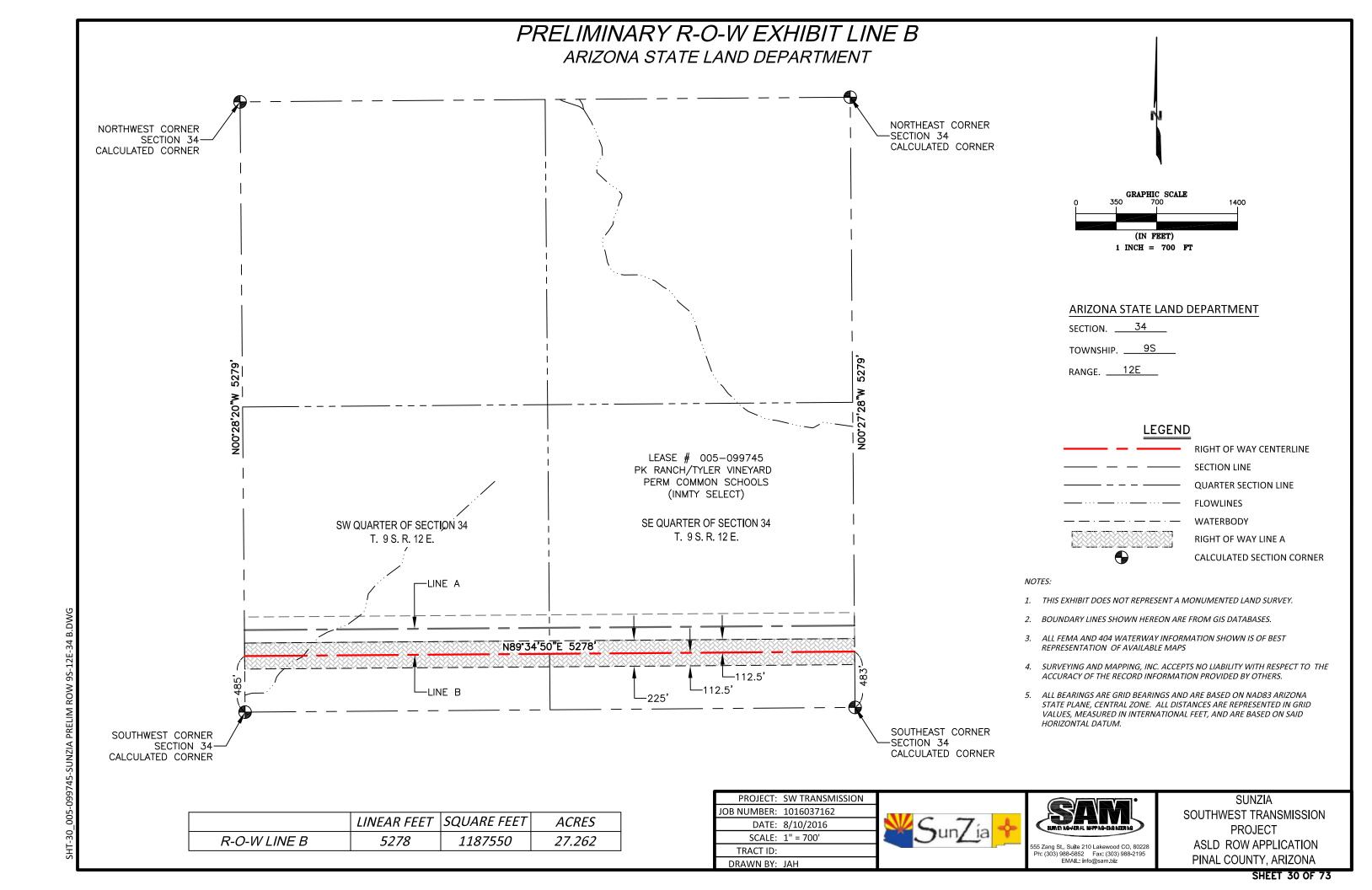


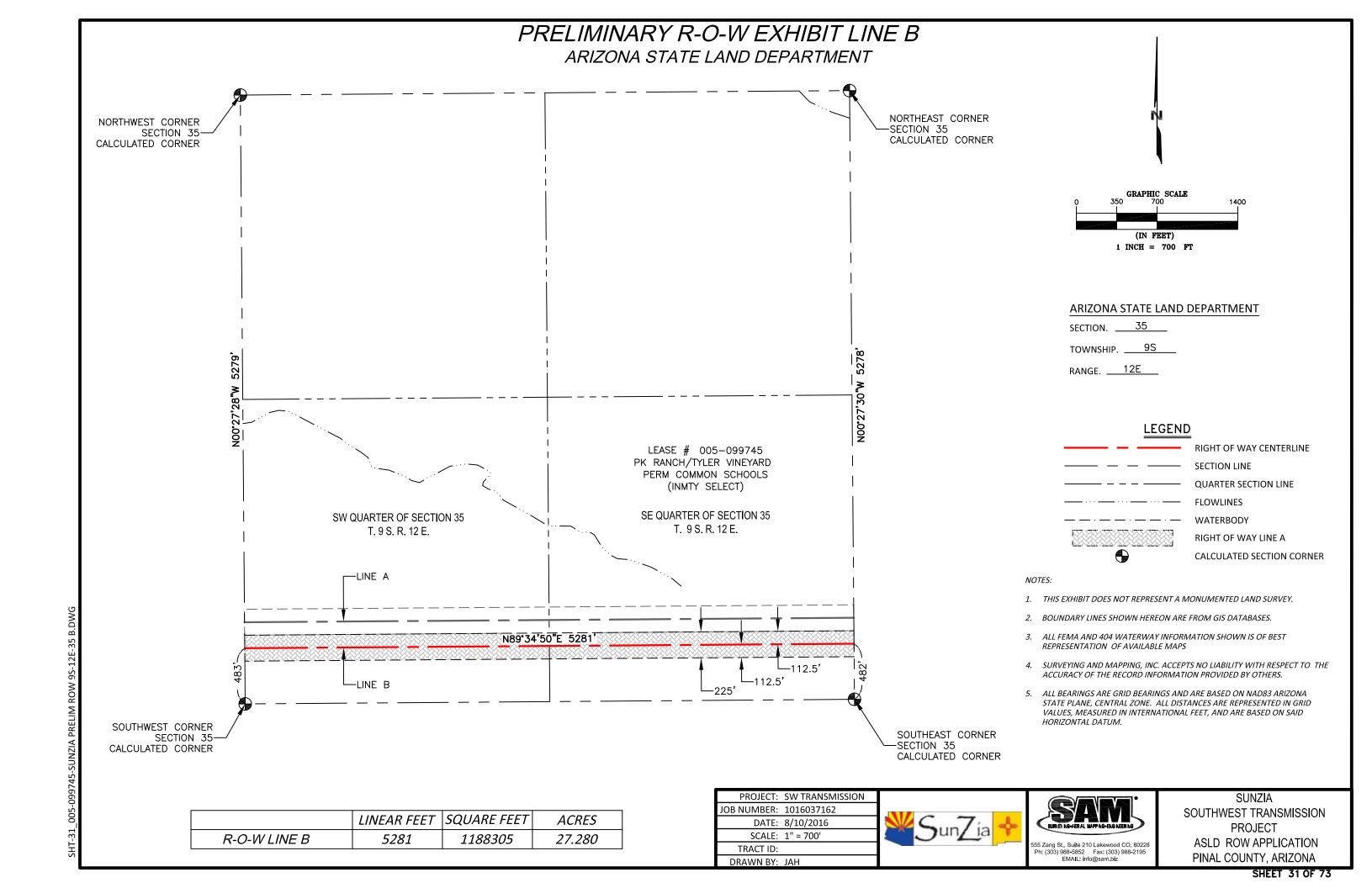


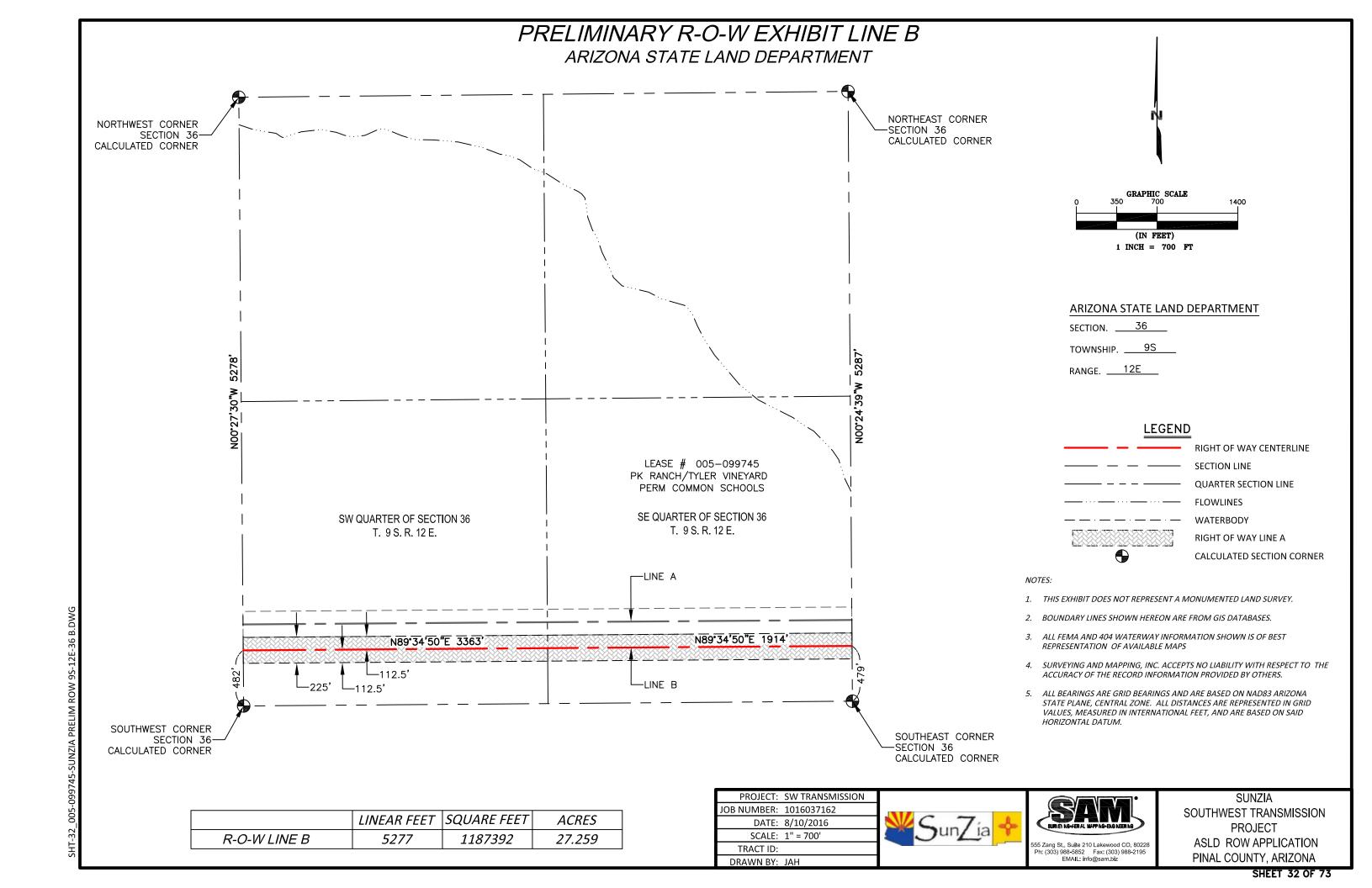


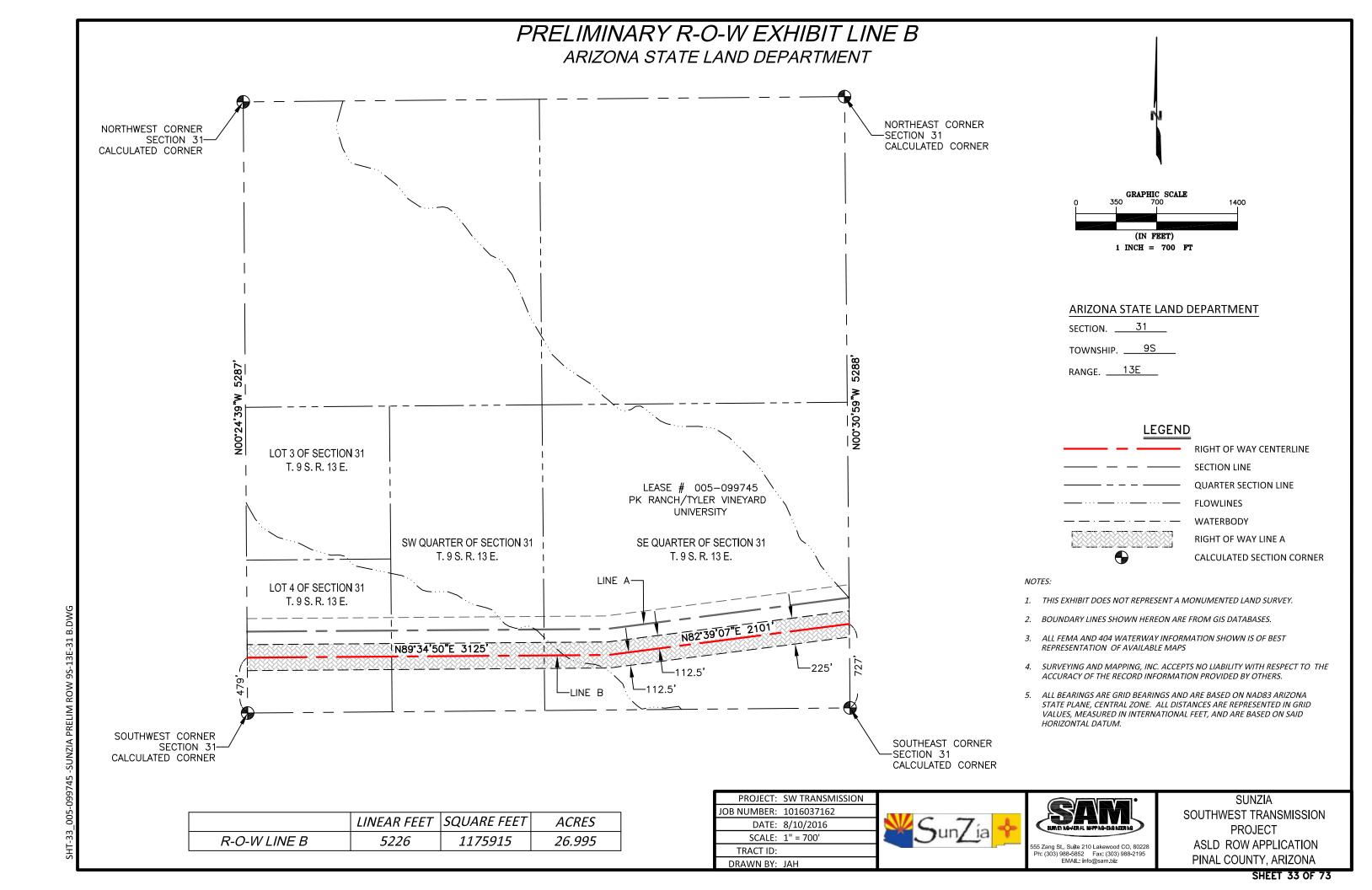


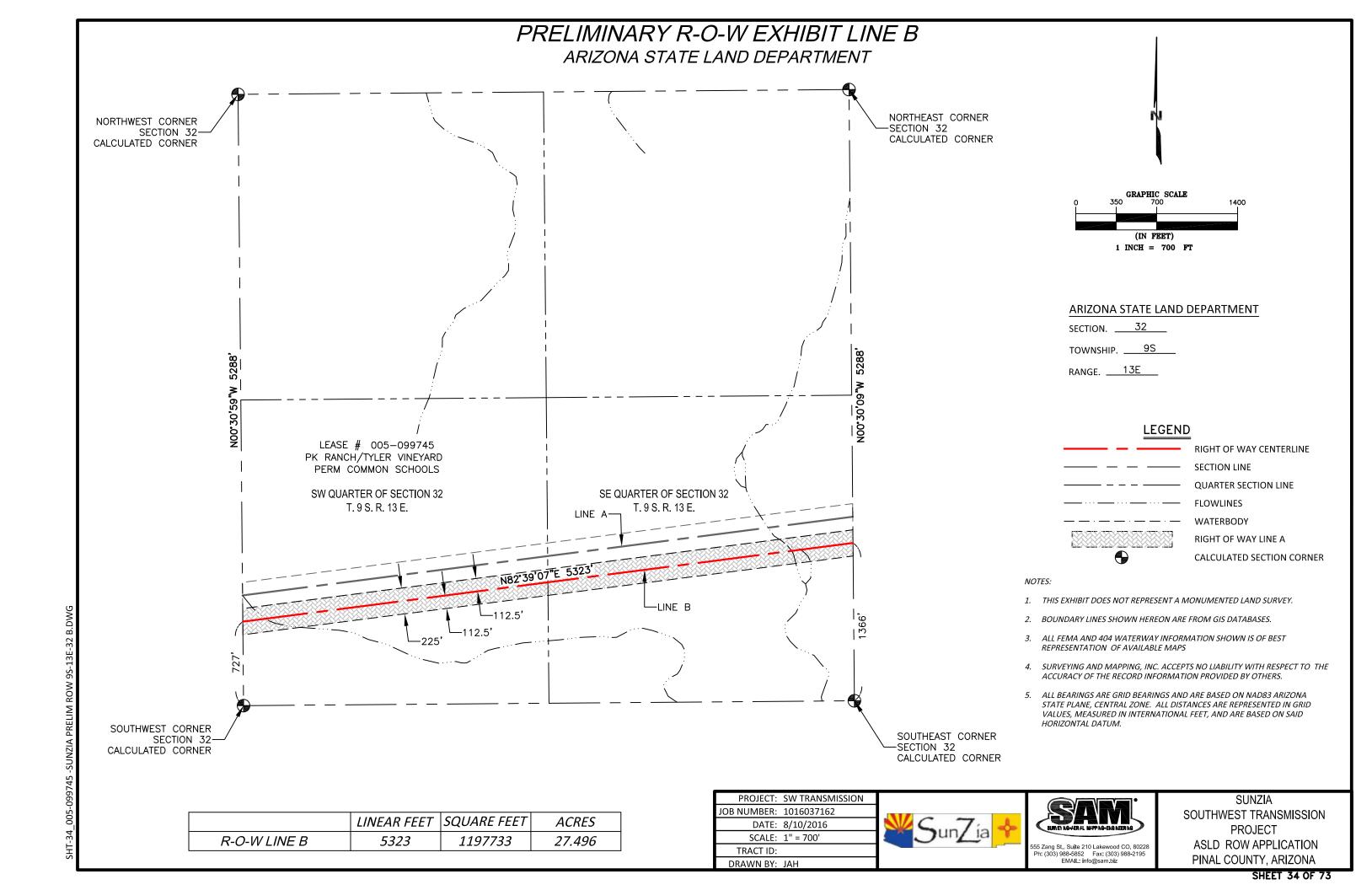


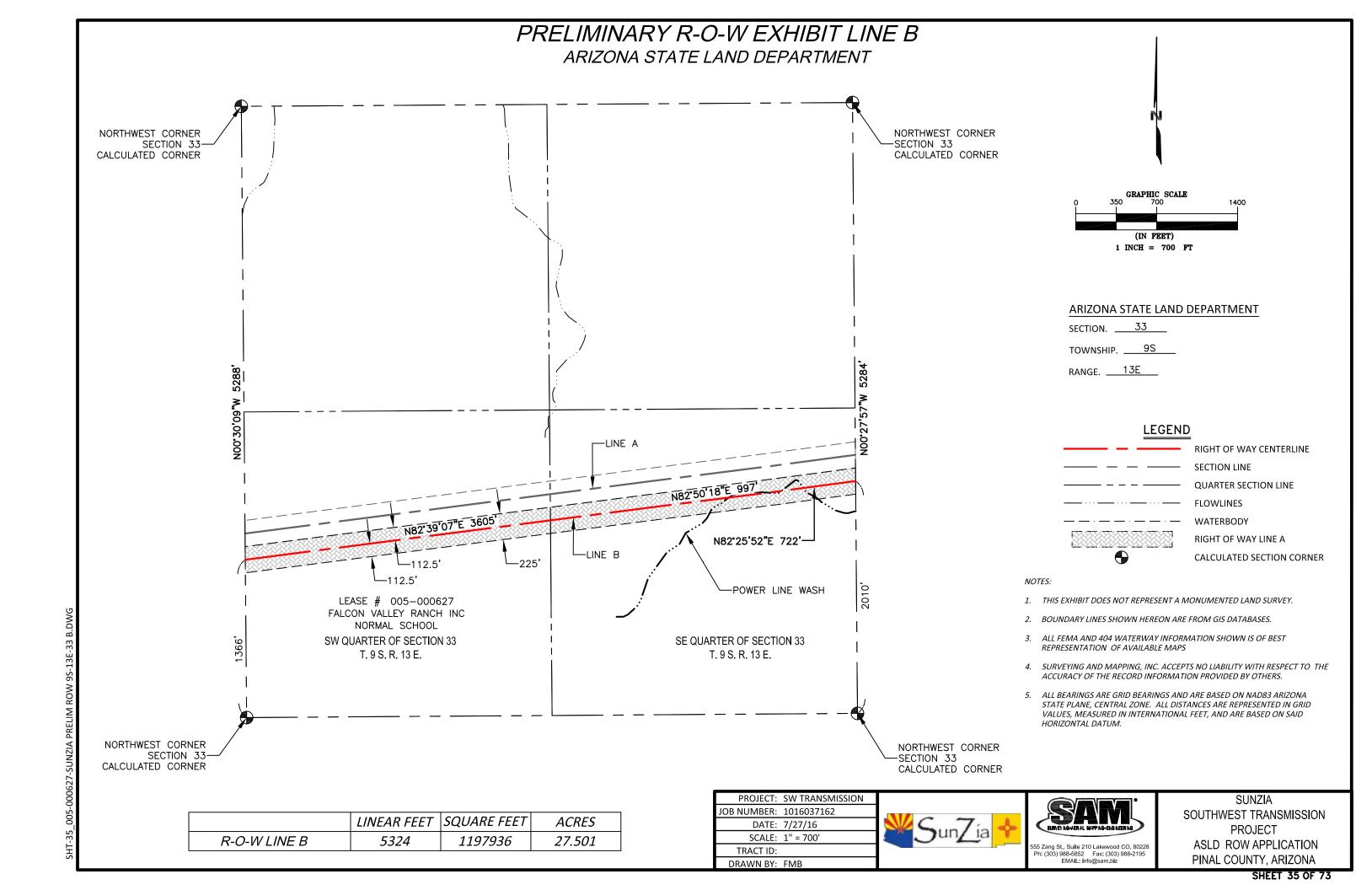


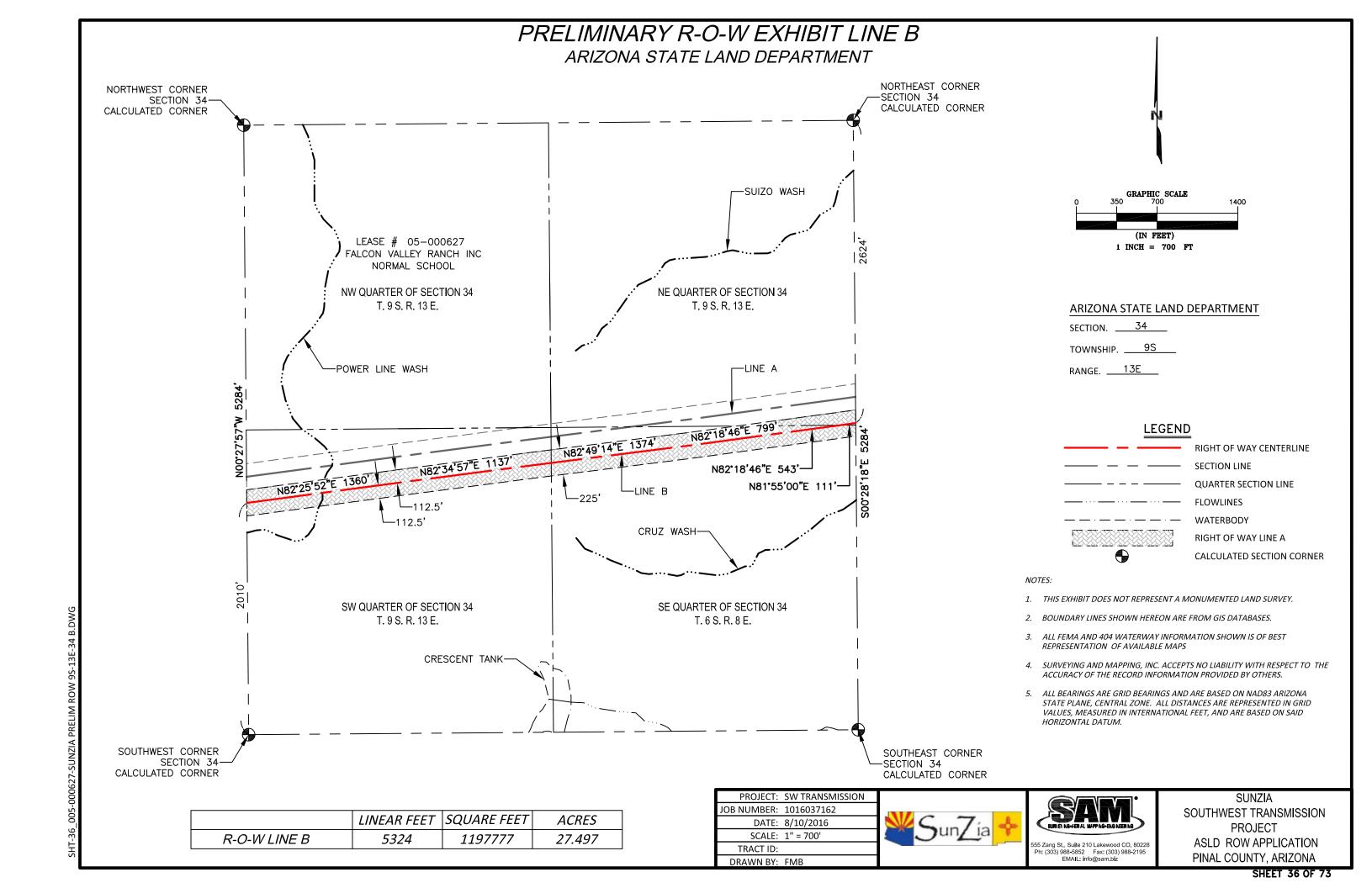


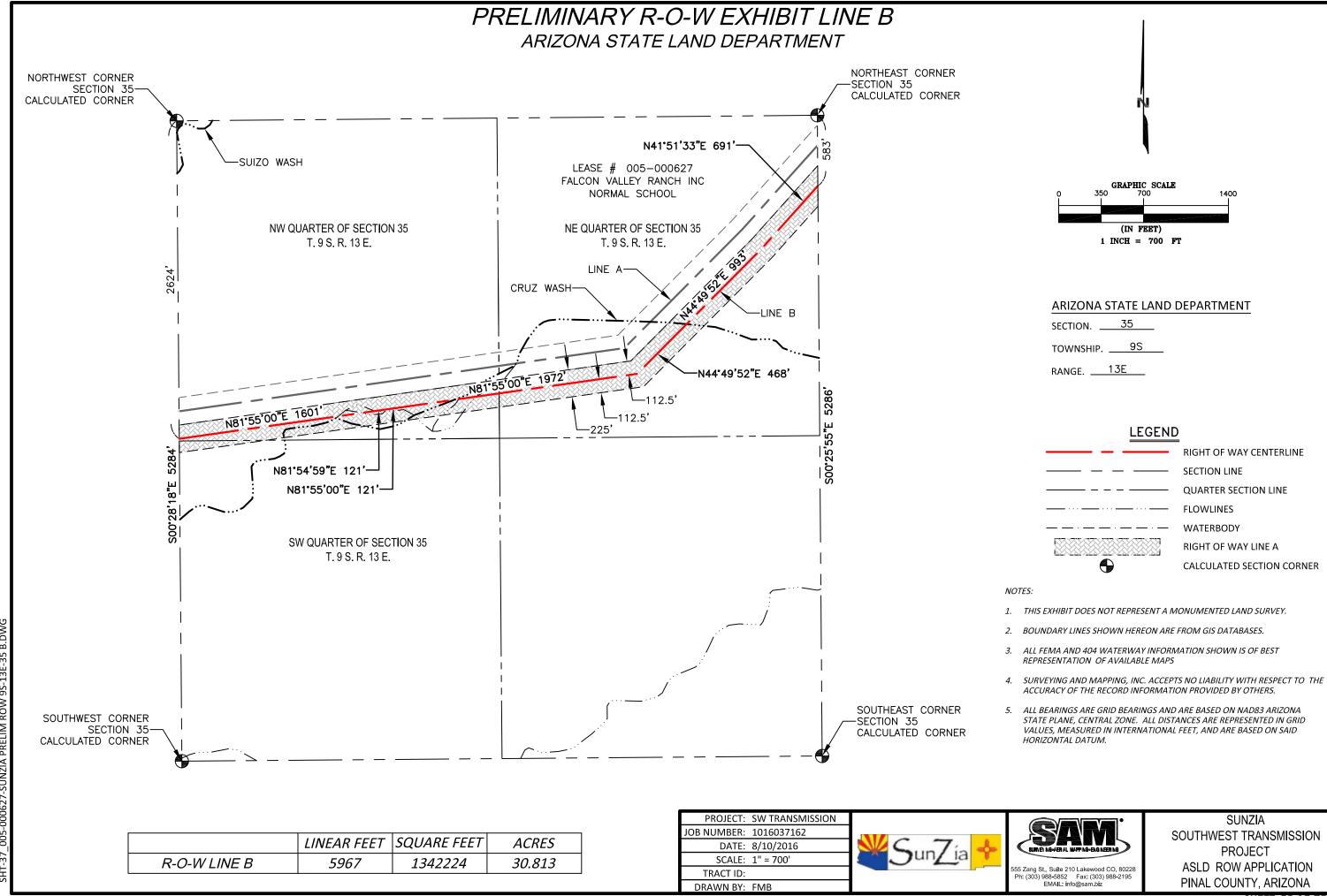


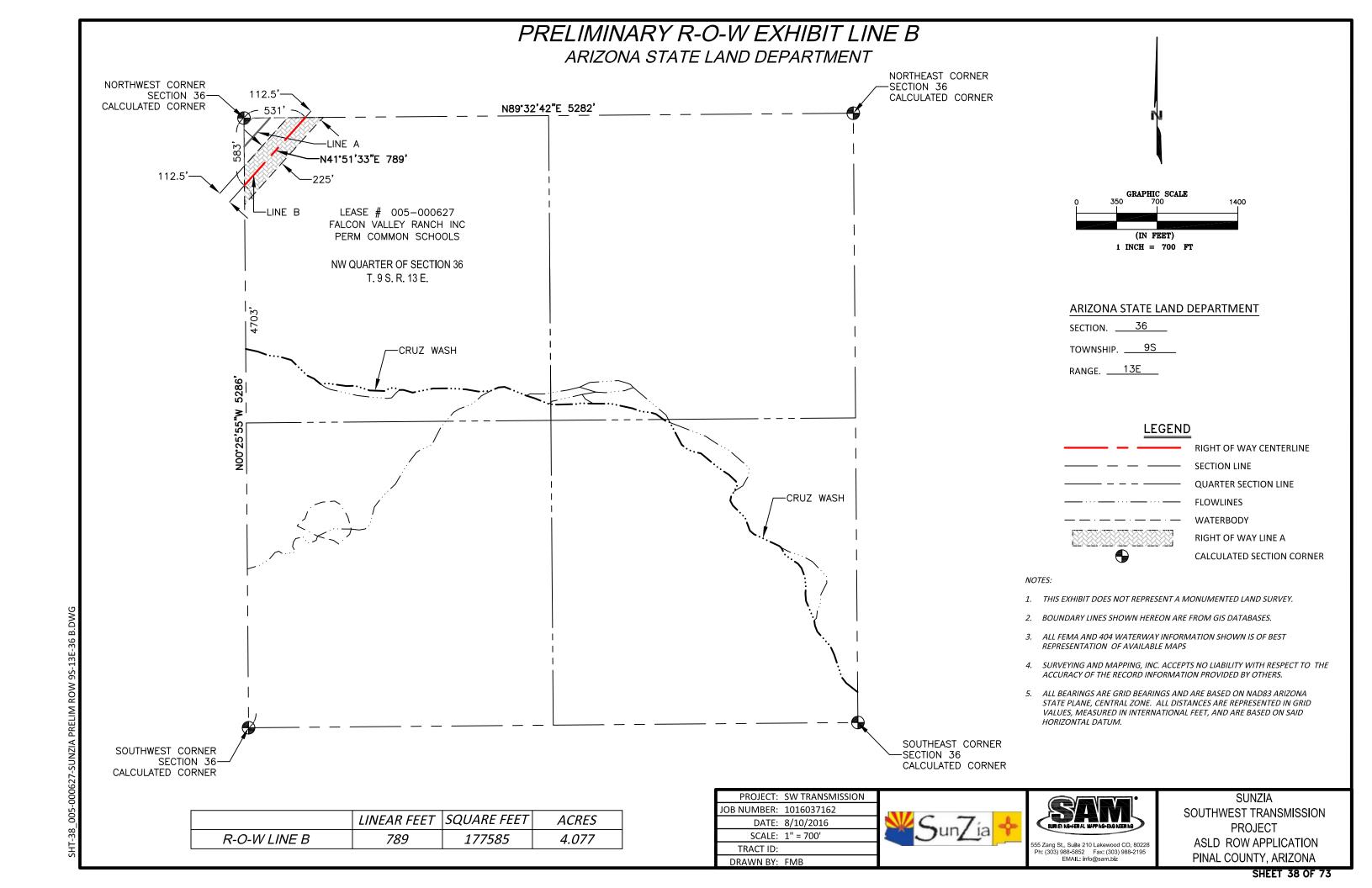


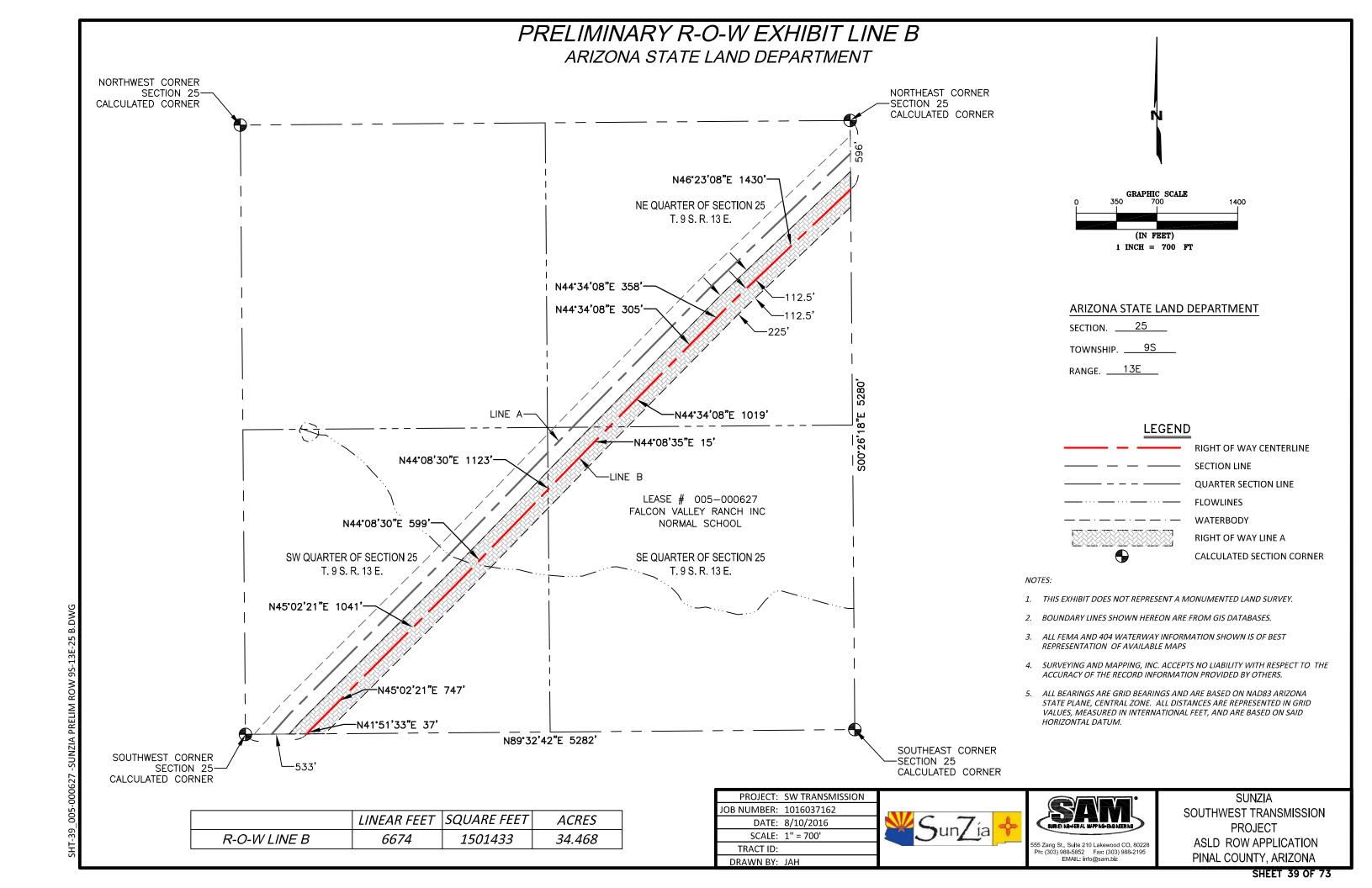


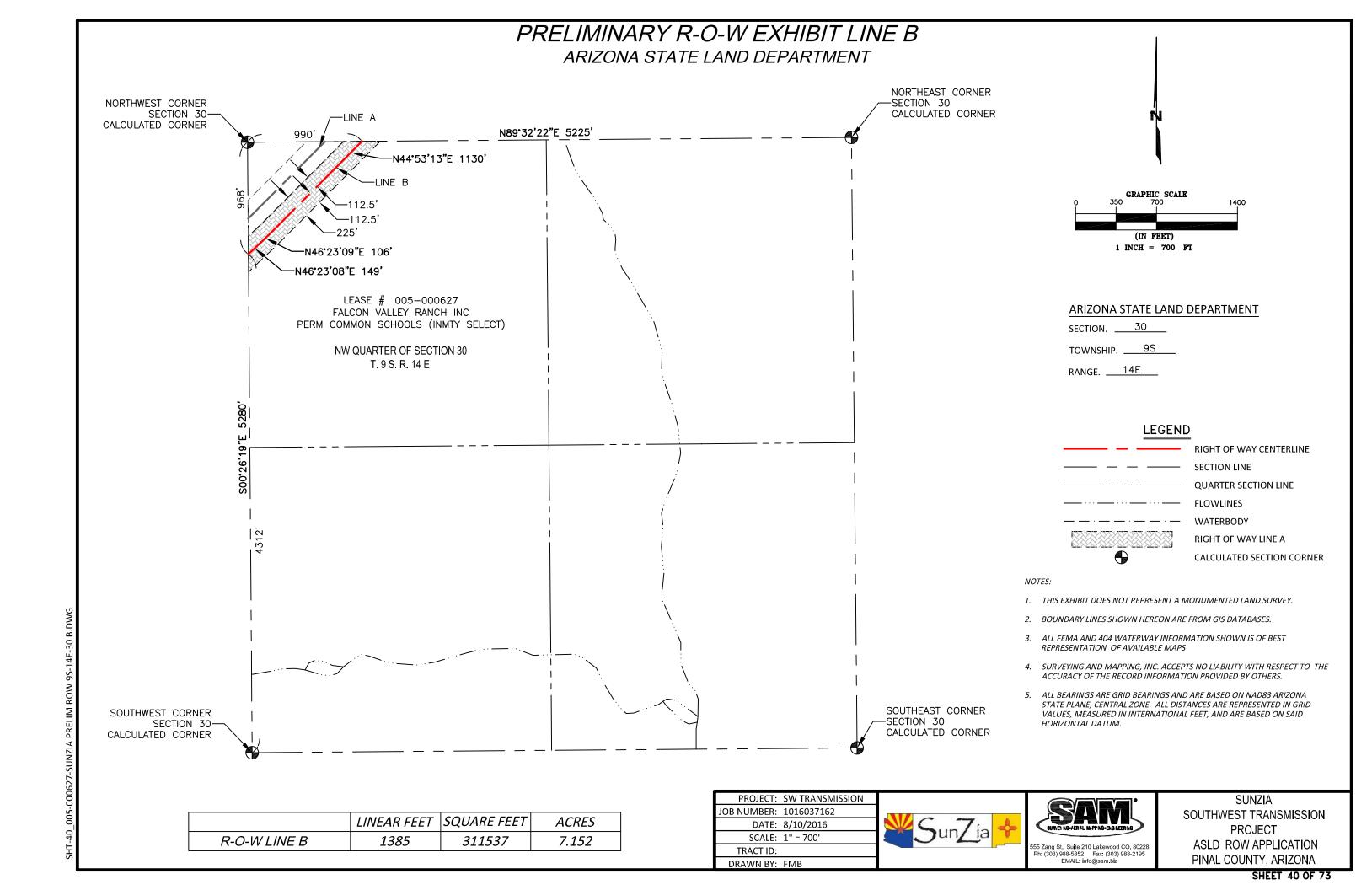


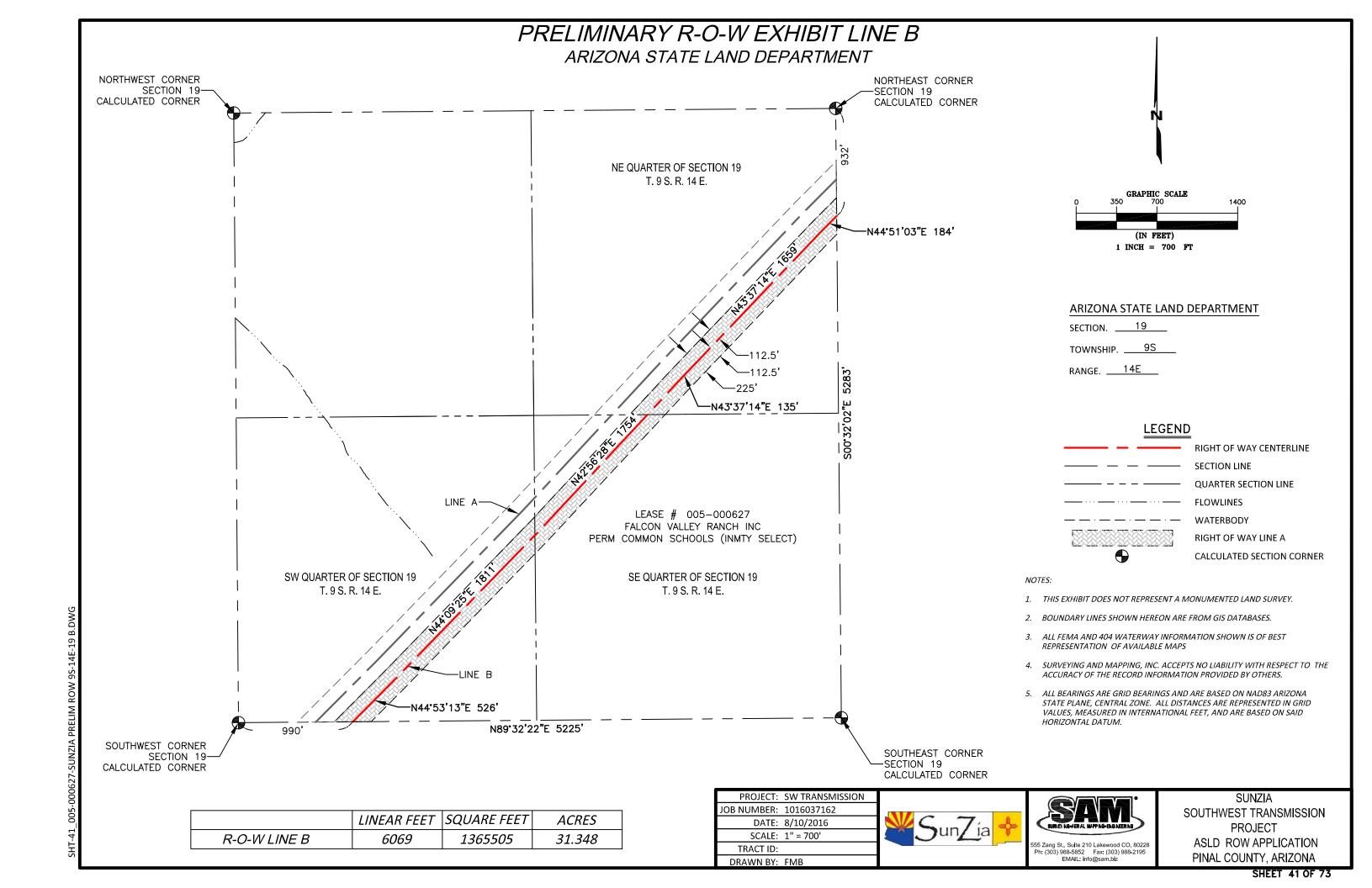




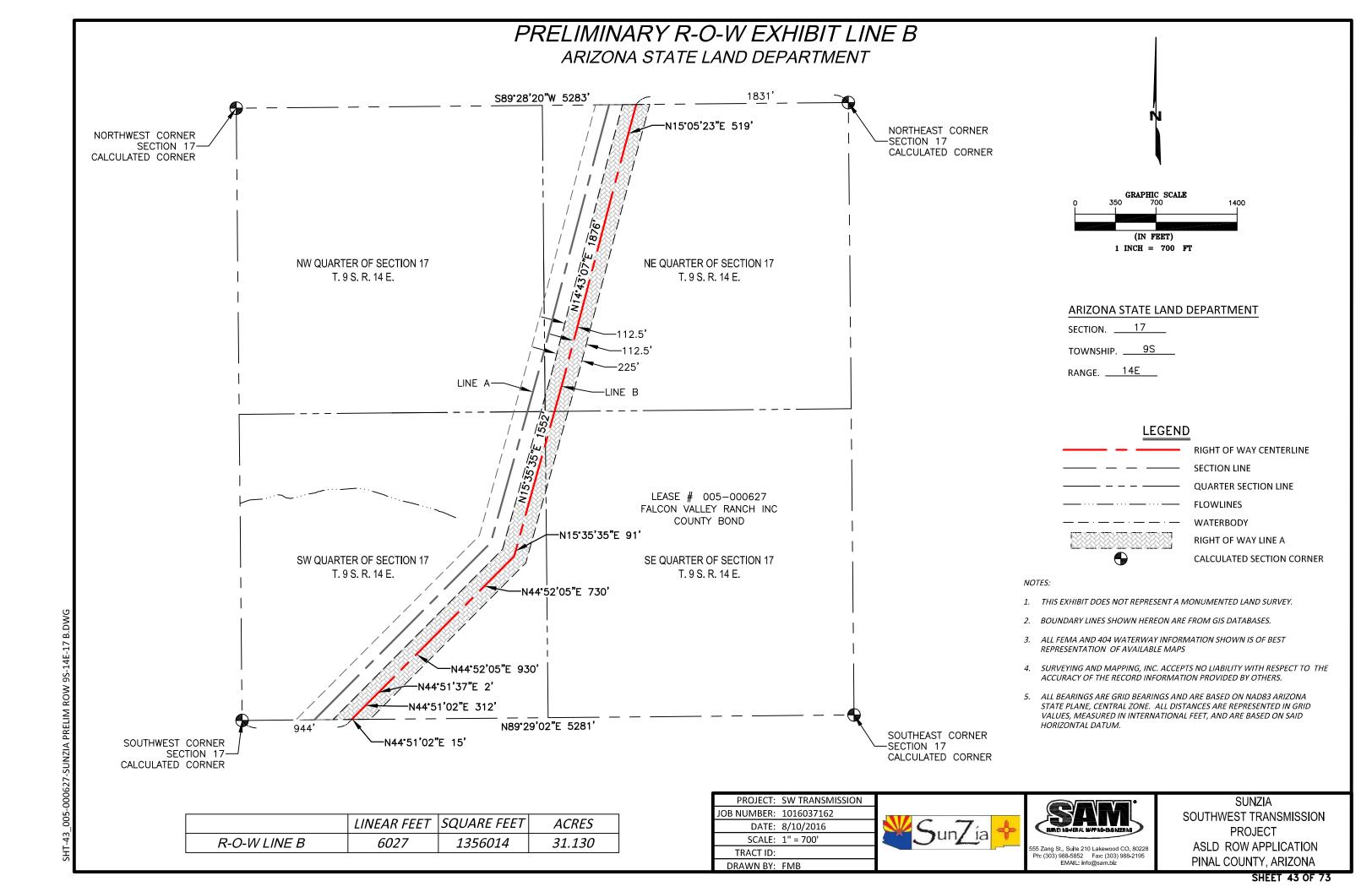


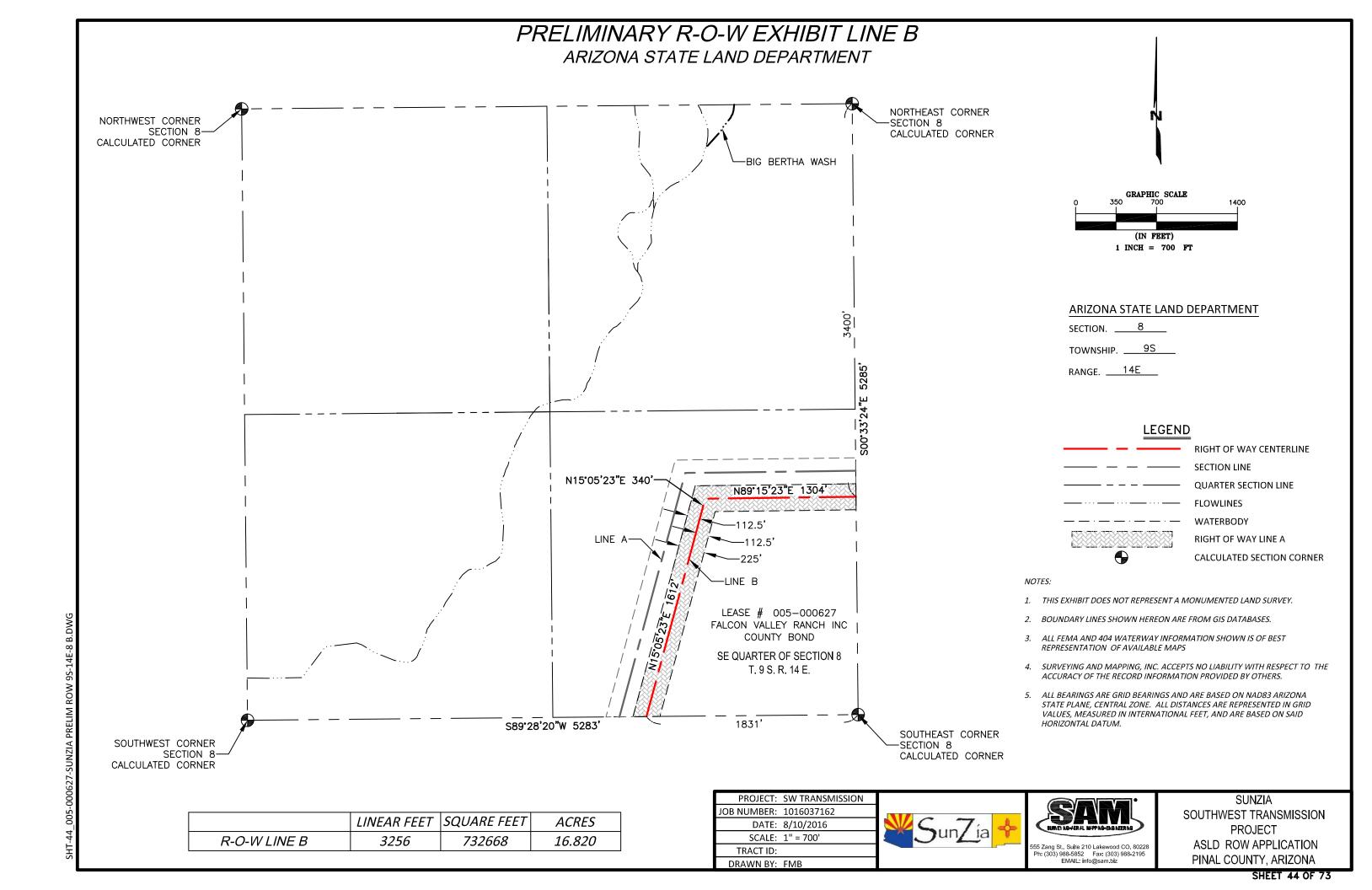


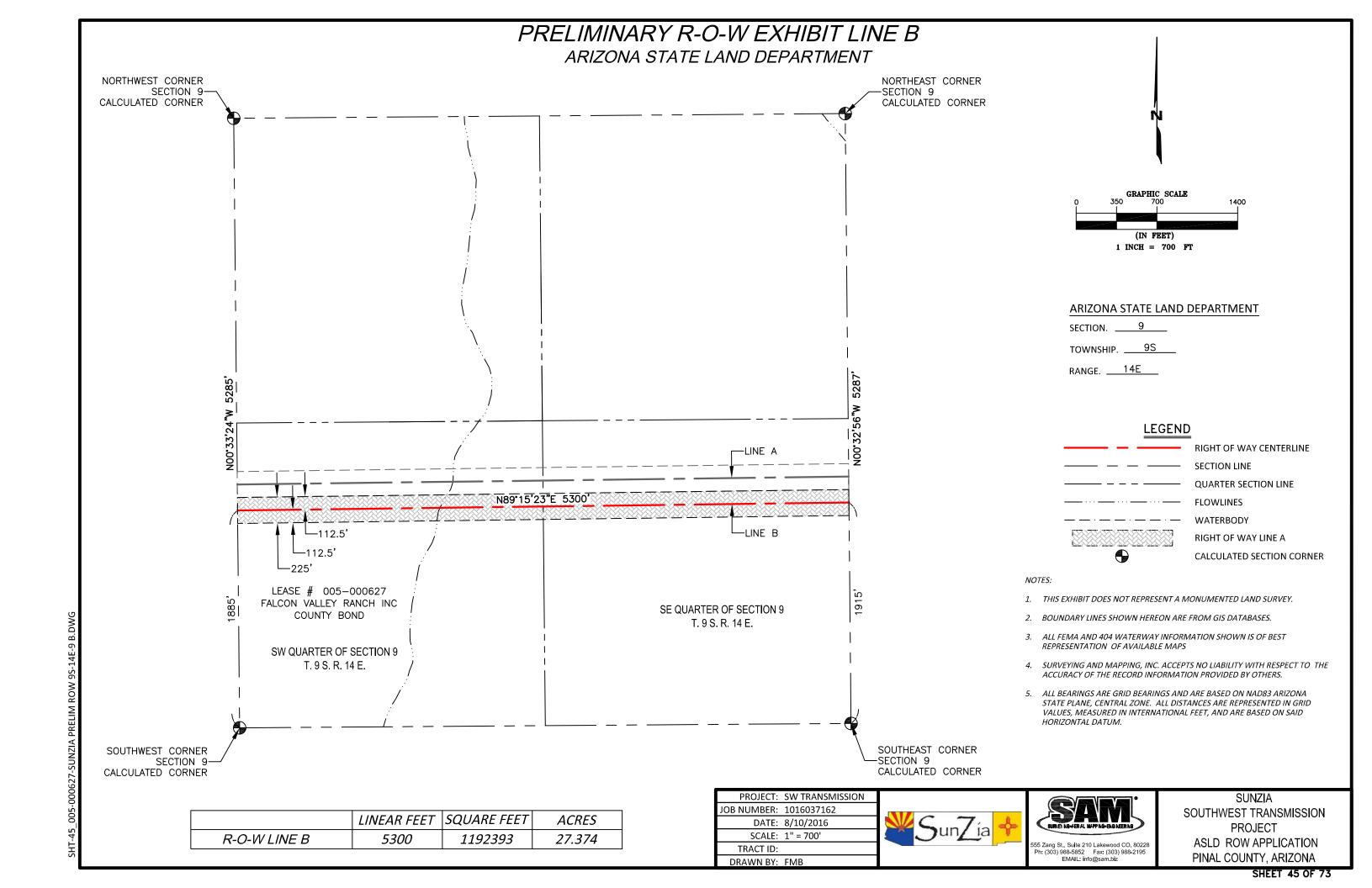


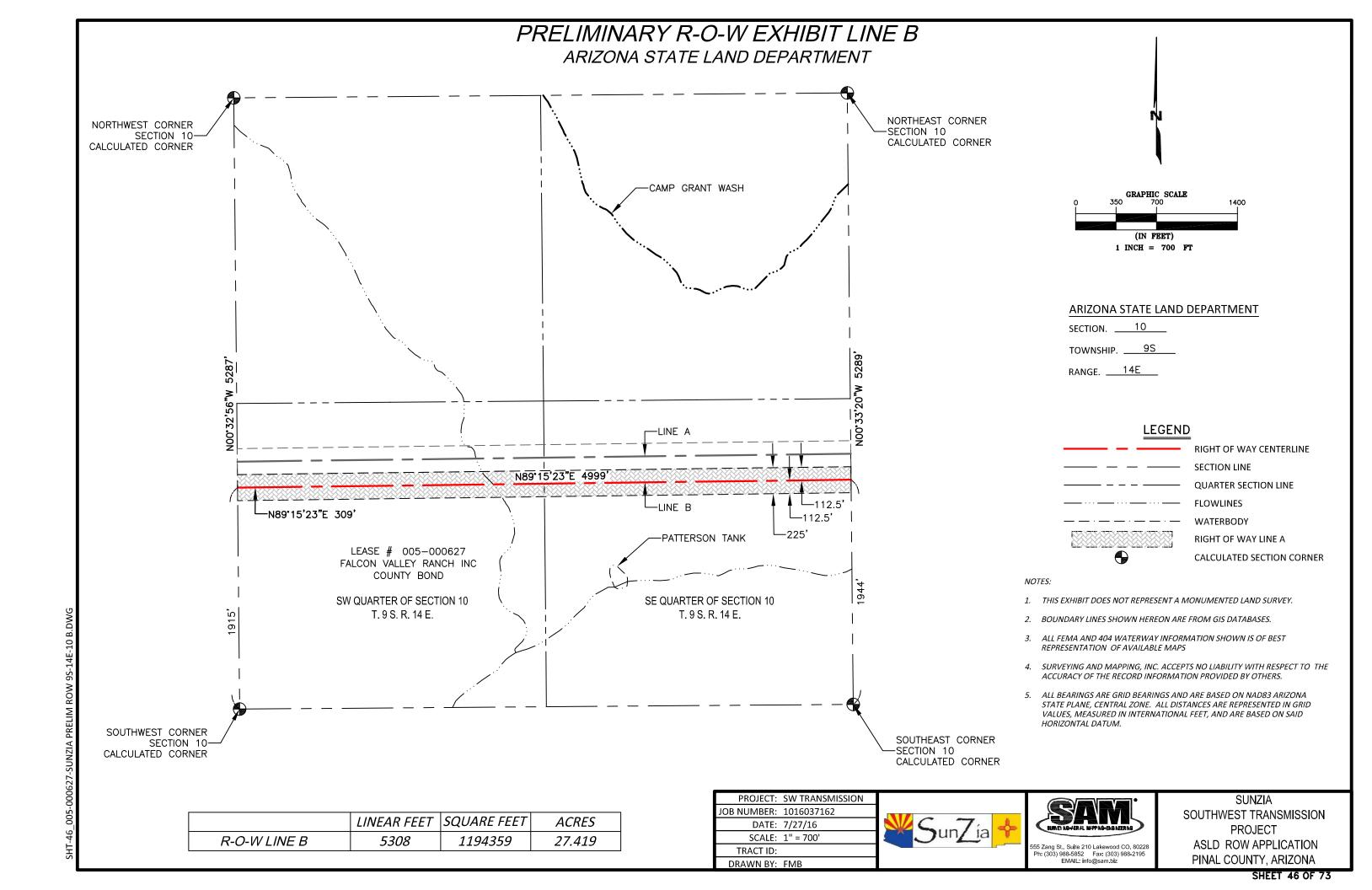


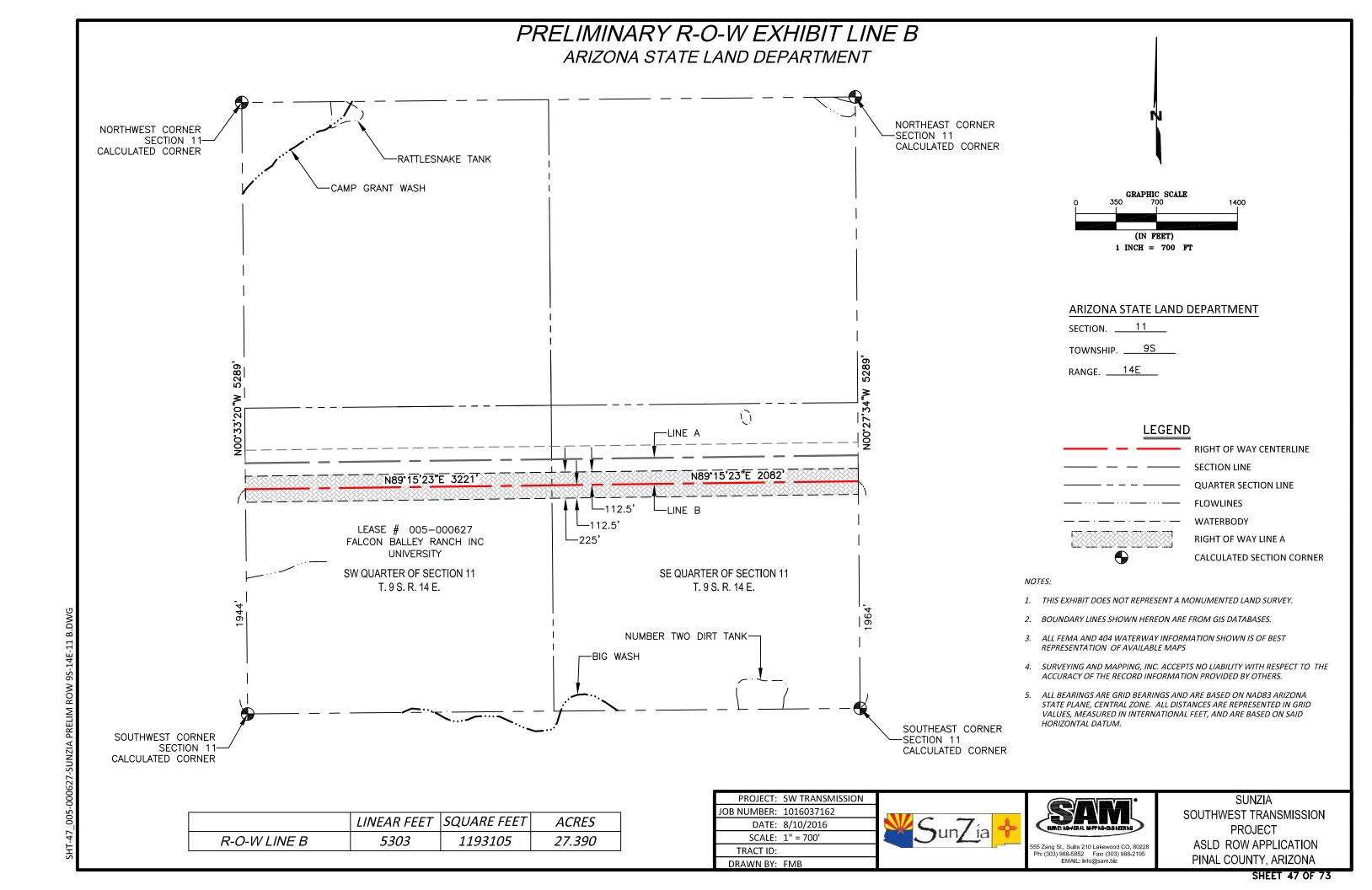
# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT NORTHEAST CORNER NORTHWEST CORNER SECTION 20 CALCULATED CORNER SECTION 20-CALCULATED CORNER N89'29'02"E 5281' -LINE B -N44\*51'02"E 1015' GRAPHIC SCALE 1400 LINE A (IN FEET) 1 INCH = 700 FT N44°51'03"E 312' LEASE # 005-000627 FALCON VALLEY RANCH INC ARIZONA STATE LAND DEPARTMENT PERM COMMON SCHOOLS (INMTY SELECT) SECTION. <u>20</u> NW QUARTER OF SECTION 20 TOWNSHIP. 9S T. 9 S. R. 14 E. RANGE. \_\_\_\_14E\_\_ AIRPORT TANK **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE BIG WASH-**FLOWLINES** WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA SOUTHWEST CORNER STATE PLANE, CENTRAL ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID SECTION 20-SOUTHEAST CORNER CALCULATED CORNER SECTION 20 HORIZONTAL DATUM. CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 1327 298538 6.853 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz PINAL COUNTY, ARIZONA DRAWN BY: FMB SHEET 42 OF 73

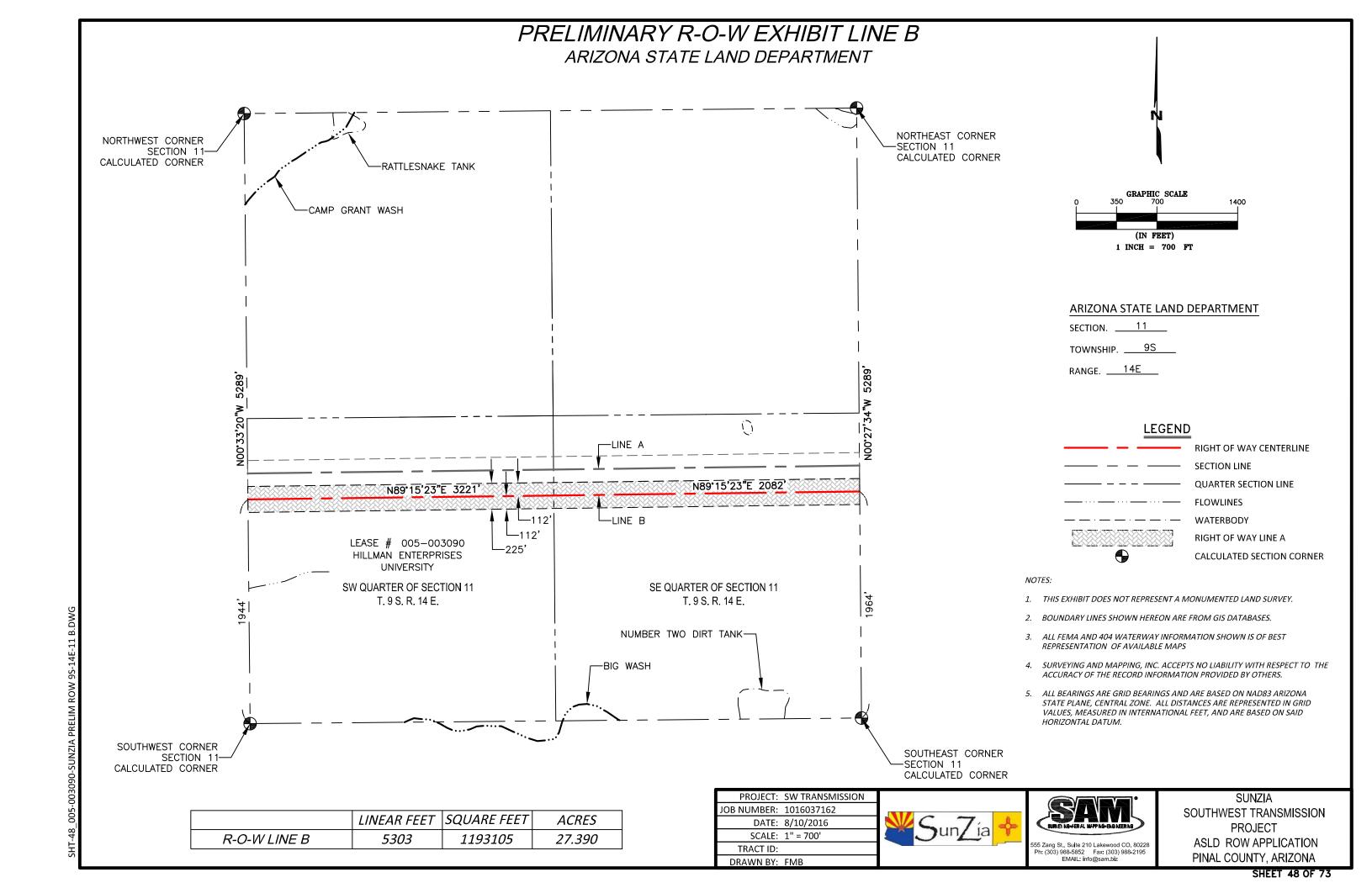


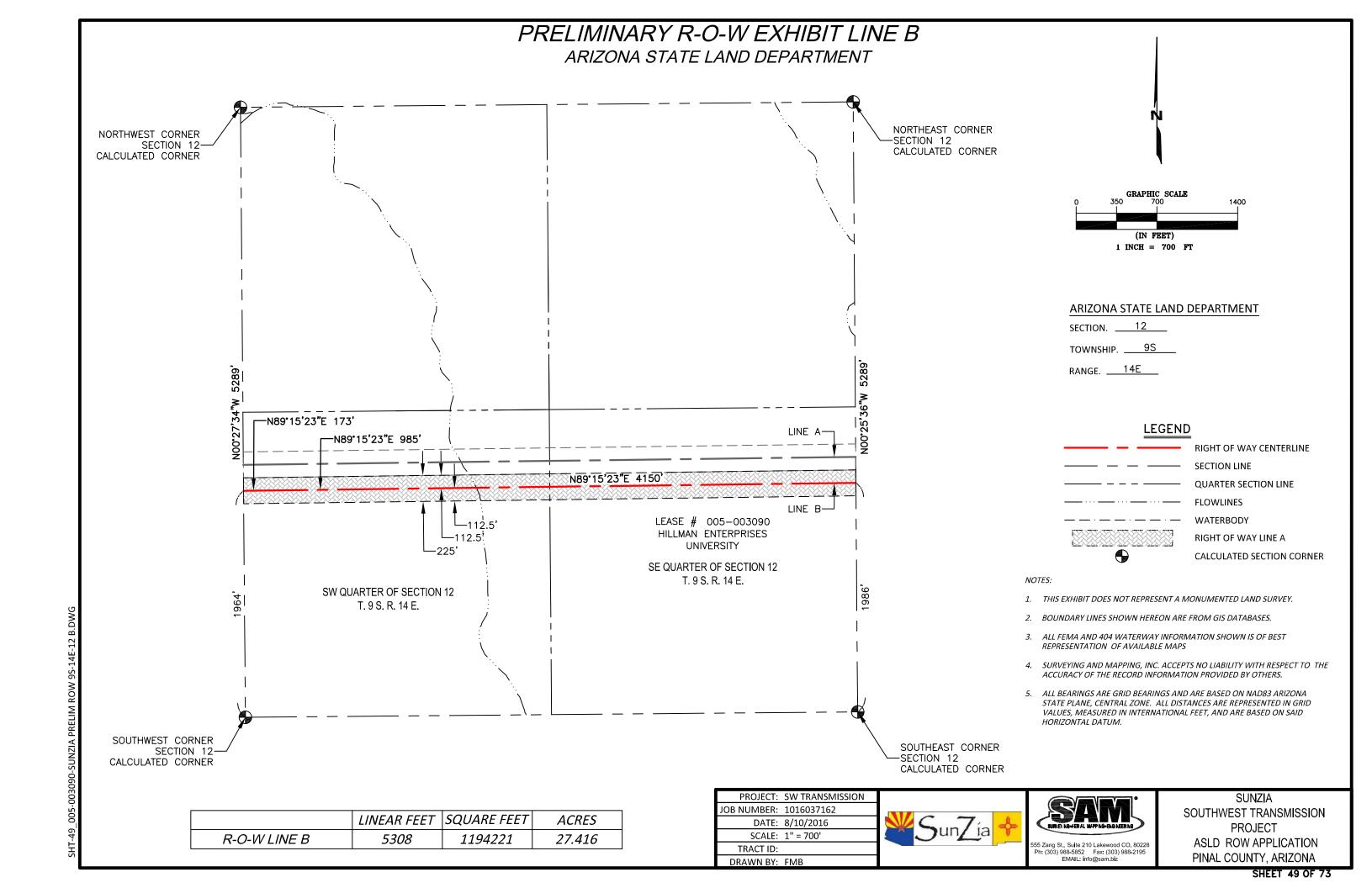




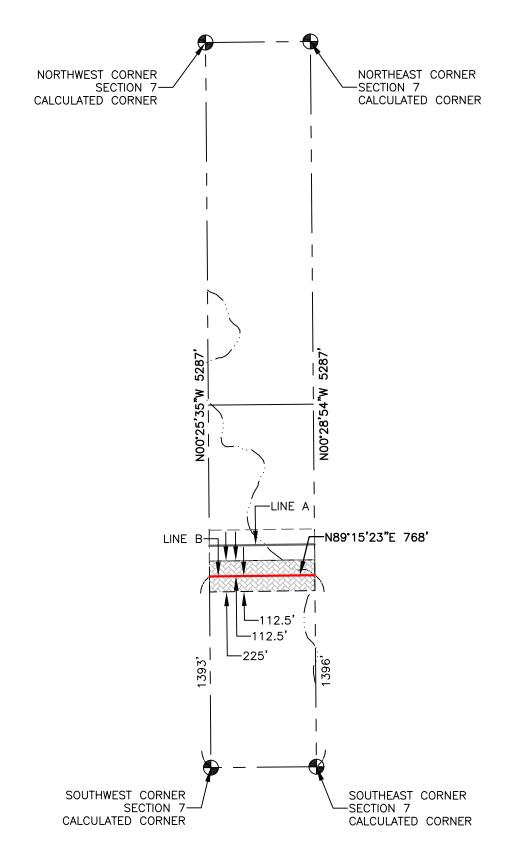


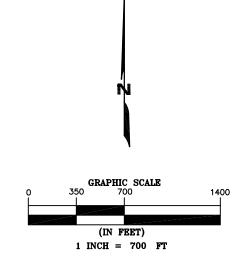






# PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT





# ARIZONA STATE LAND DEPARTMENT

 SECTION.
 7

 TOWNSHIP.
 9S

RANGE. 15E

# RIGHT OF WAY CENTERLINE RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE FLOWLINES WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER

### NOTES:

- 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY.
- 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES.
- 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS
- 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS.
- 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, CENTRAL ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID HORIZONTAL DATUM.

	LINEAR FEET	SQUARE FEET	ACRES
R-O-W LINE B	768	172759	3.966

PROJECT: SW TRANSMISSION
JOB NUMBER: 1016037162

DATE: 8/10/2016

SCALE: 1" = 700'

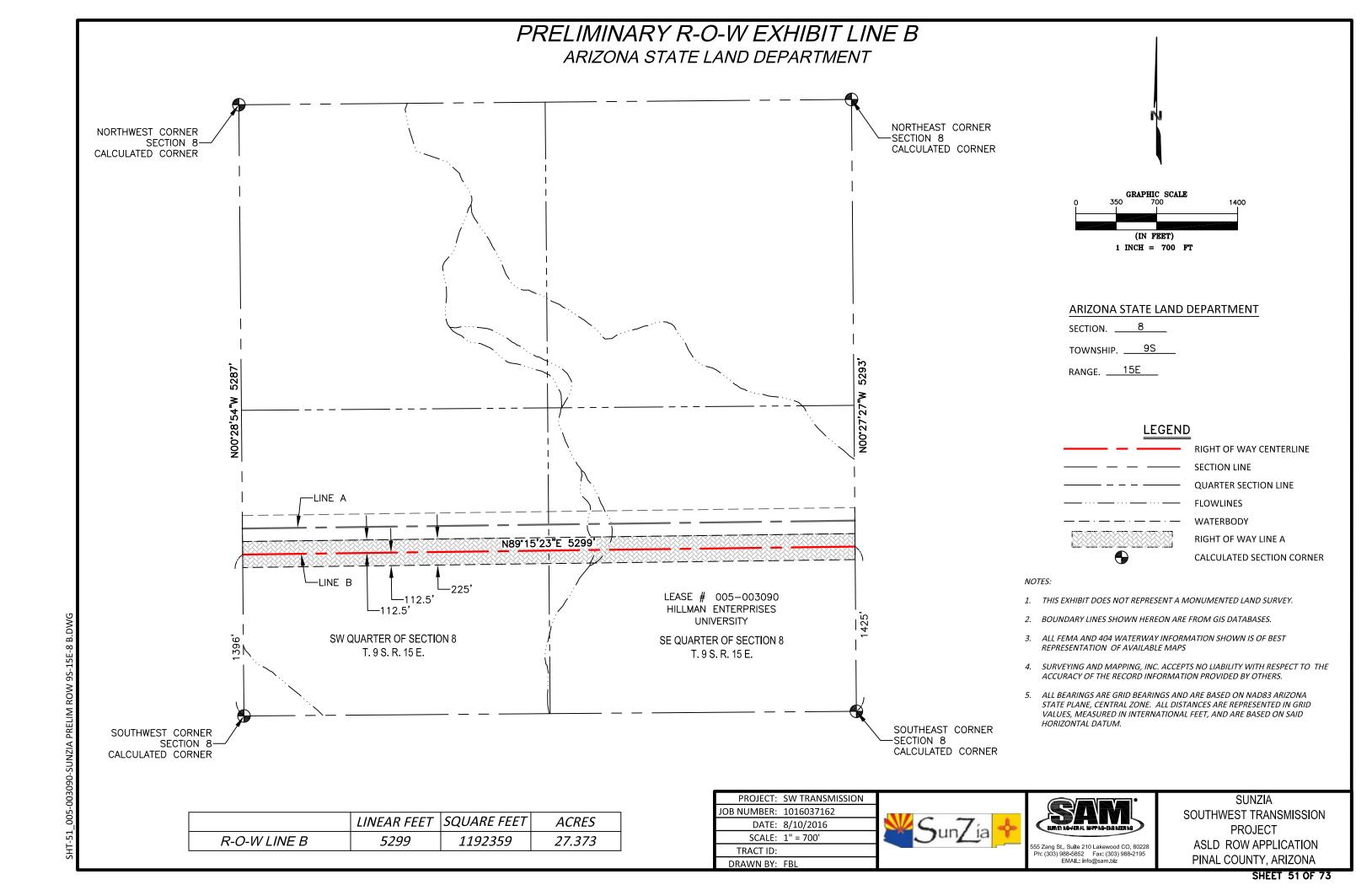
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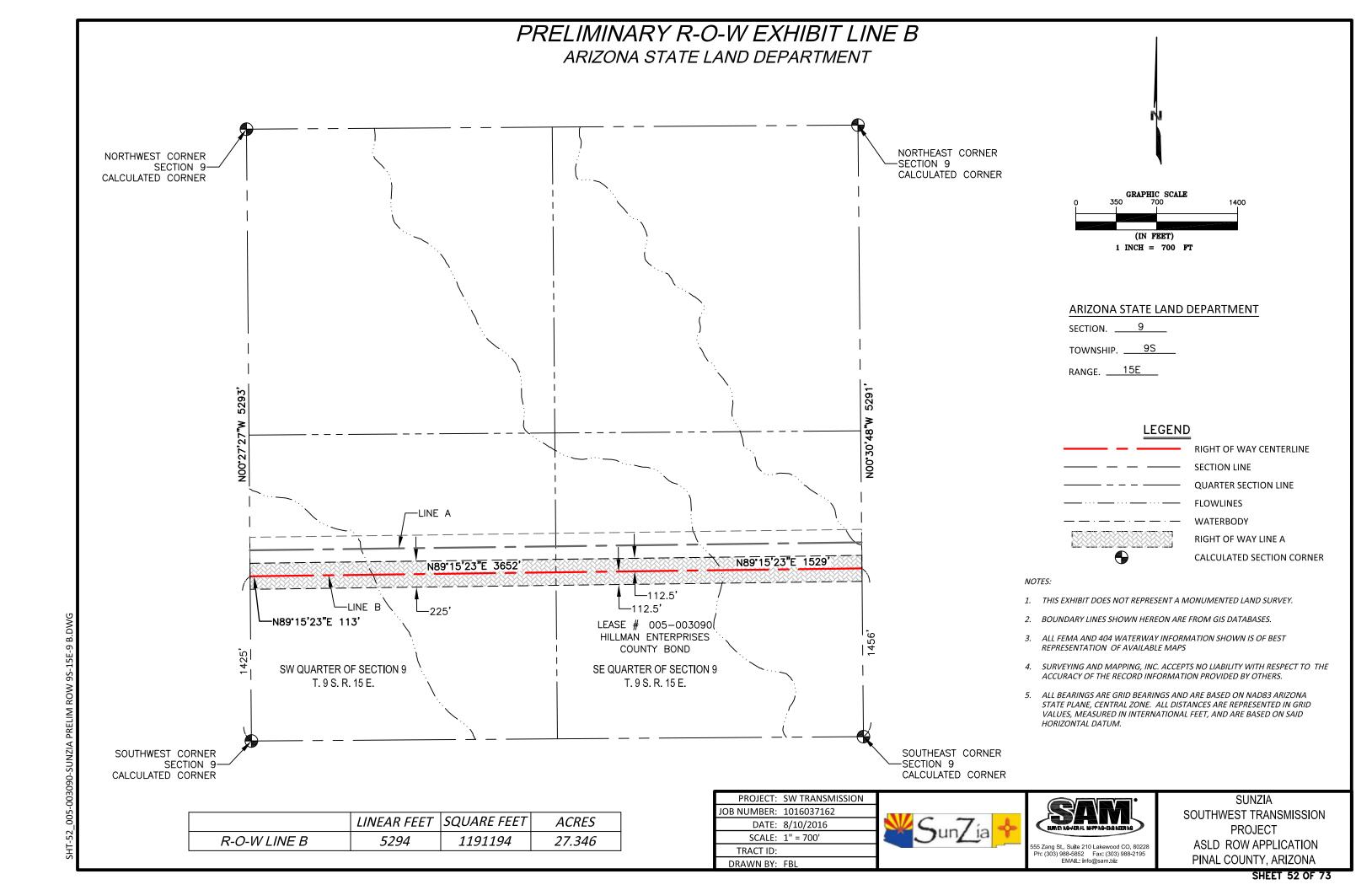
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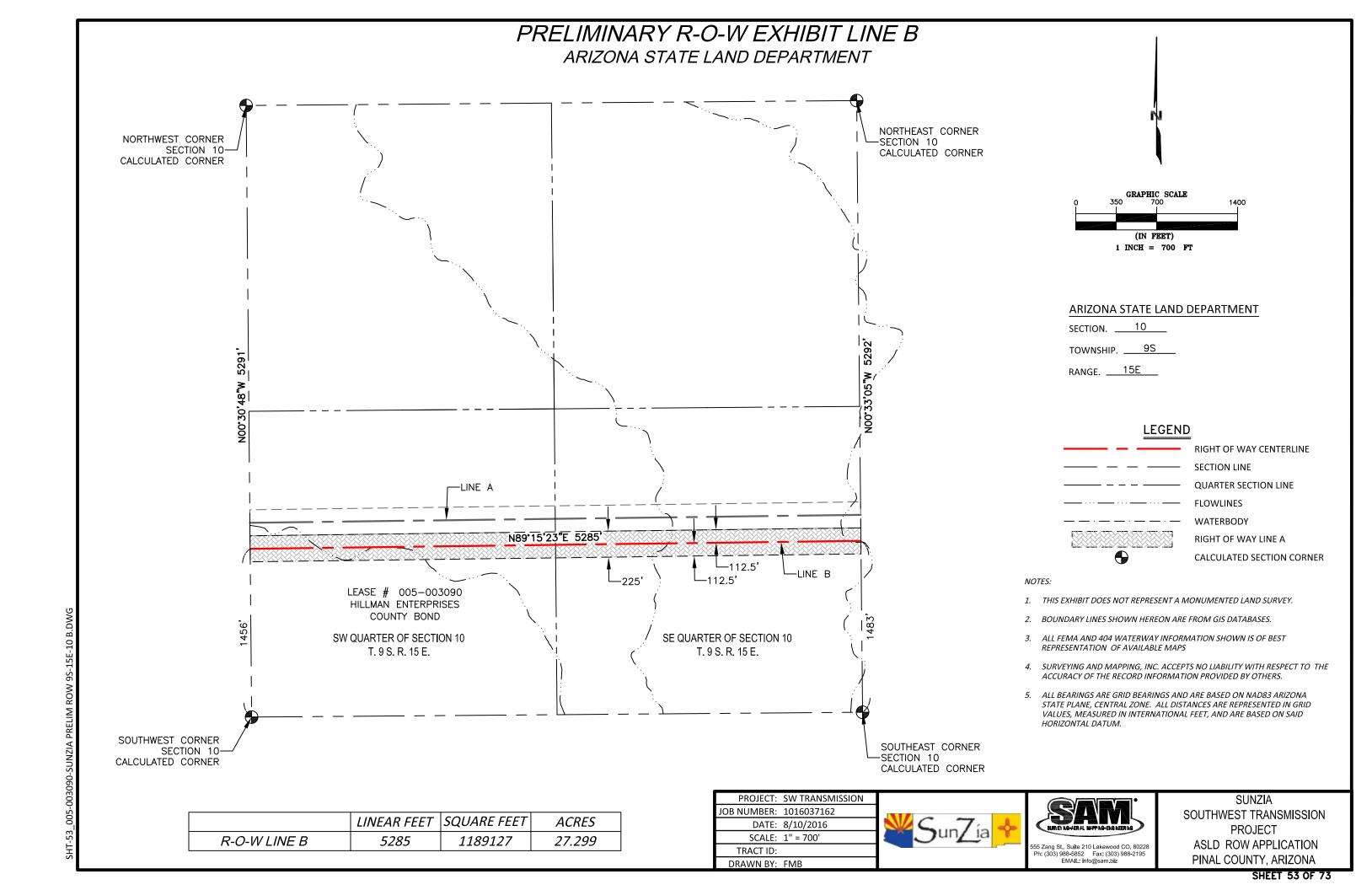


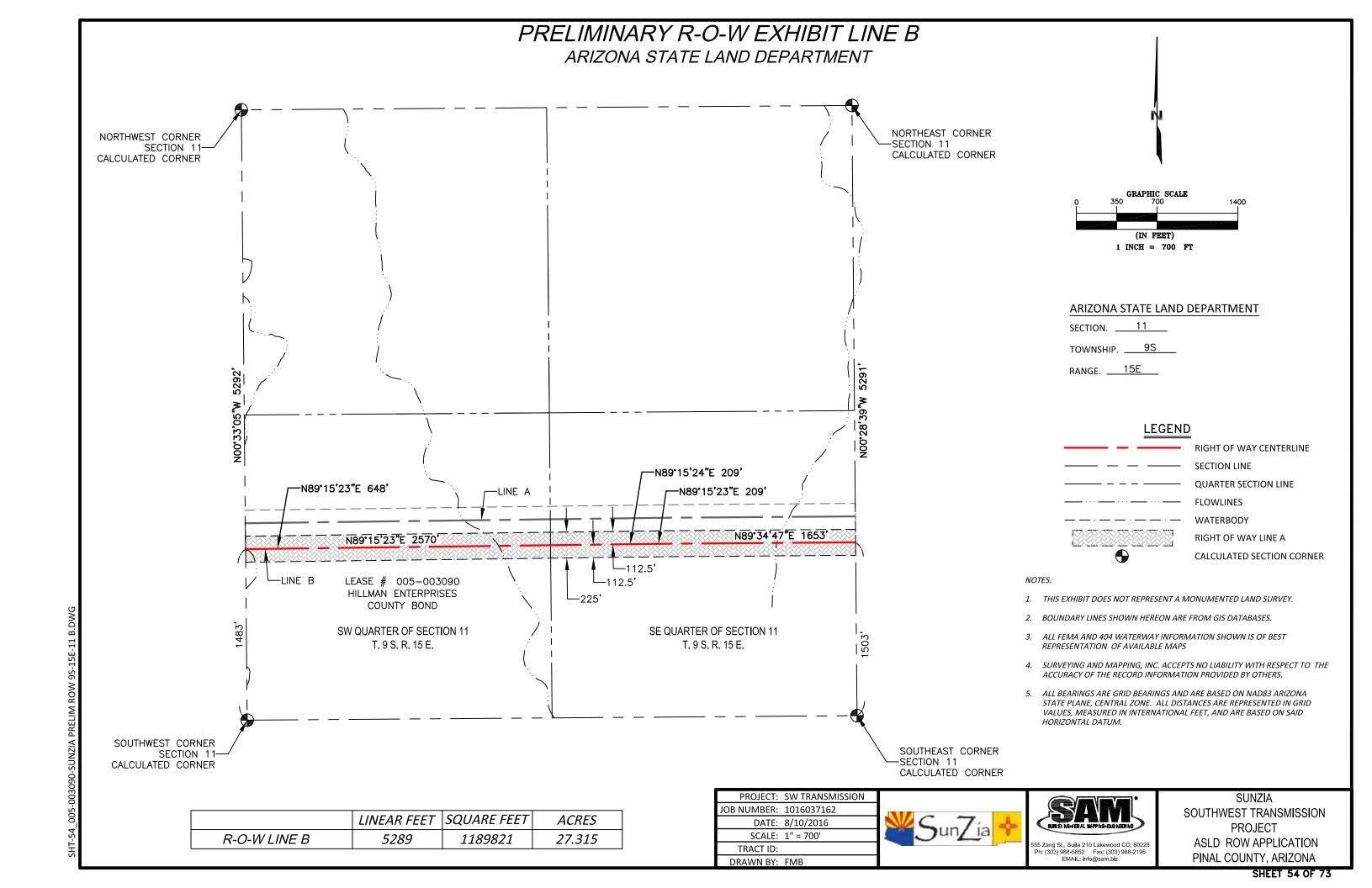


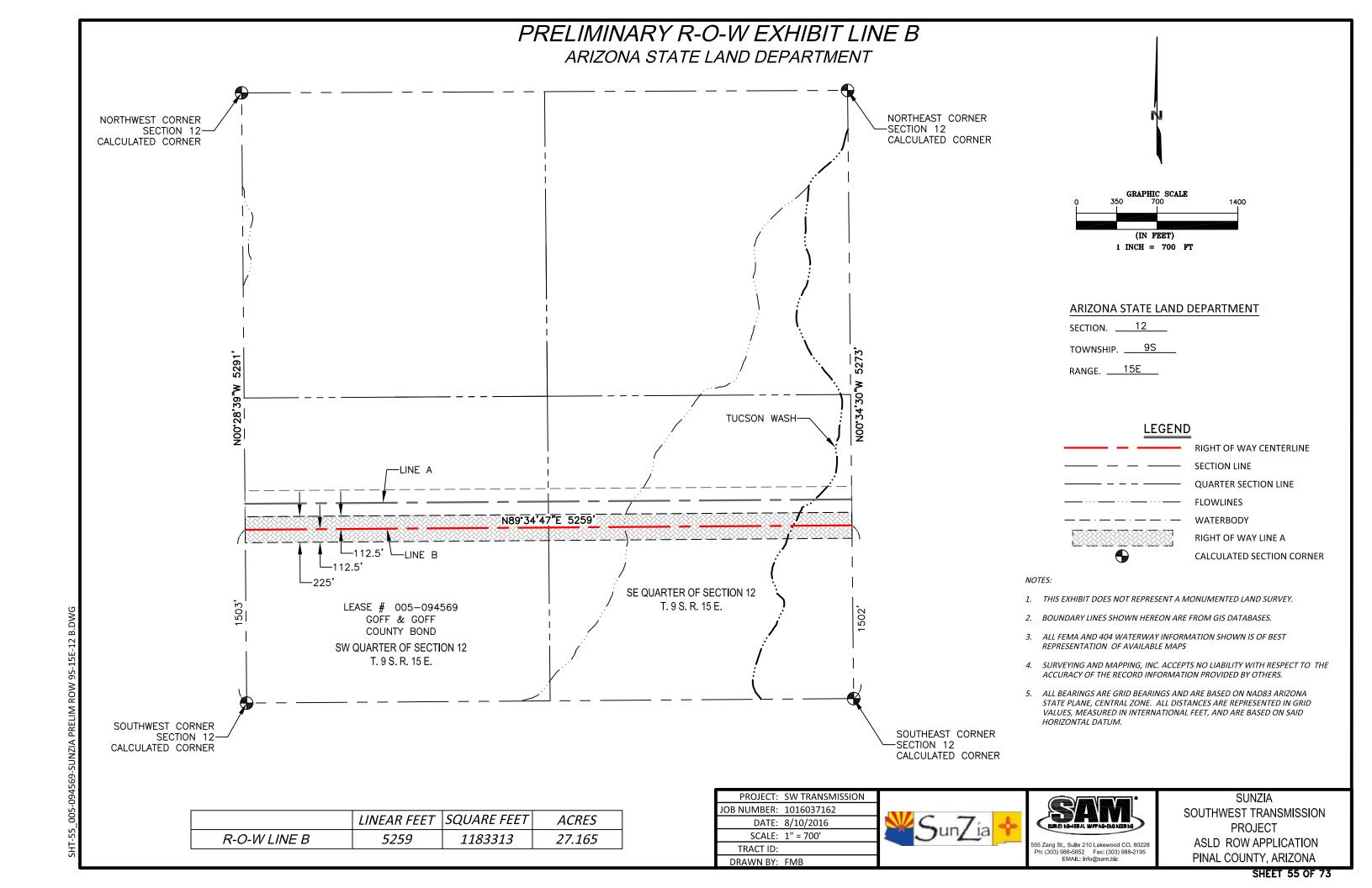
SUNZIA
SOUTHWEST TRANSMISSION
PROJECT
ASLD ROW APPLICATION
PINAL COUNTY, ARIZONA

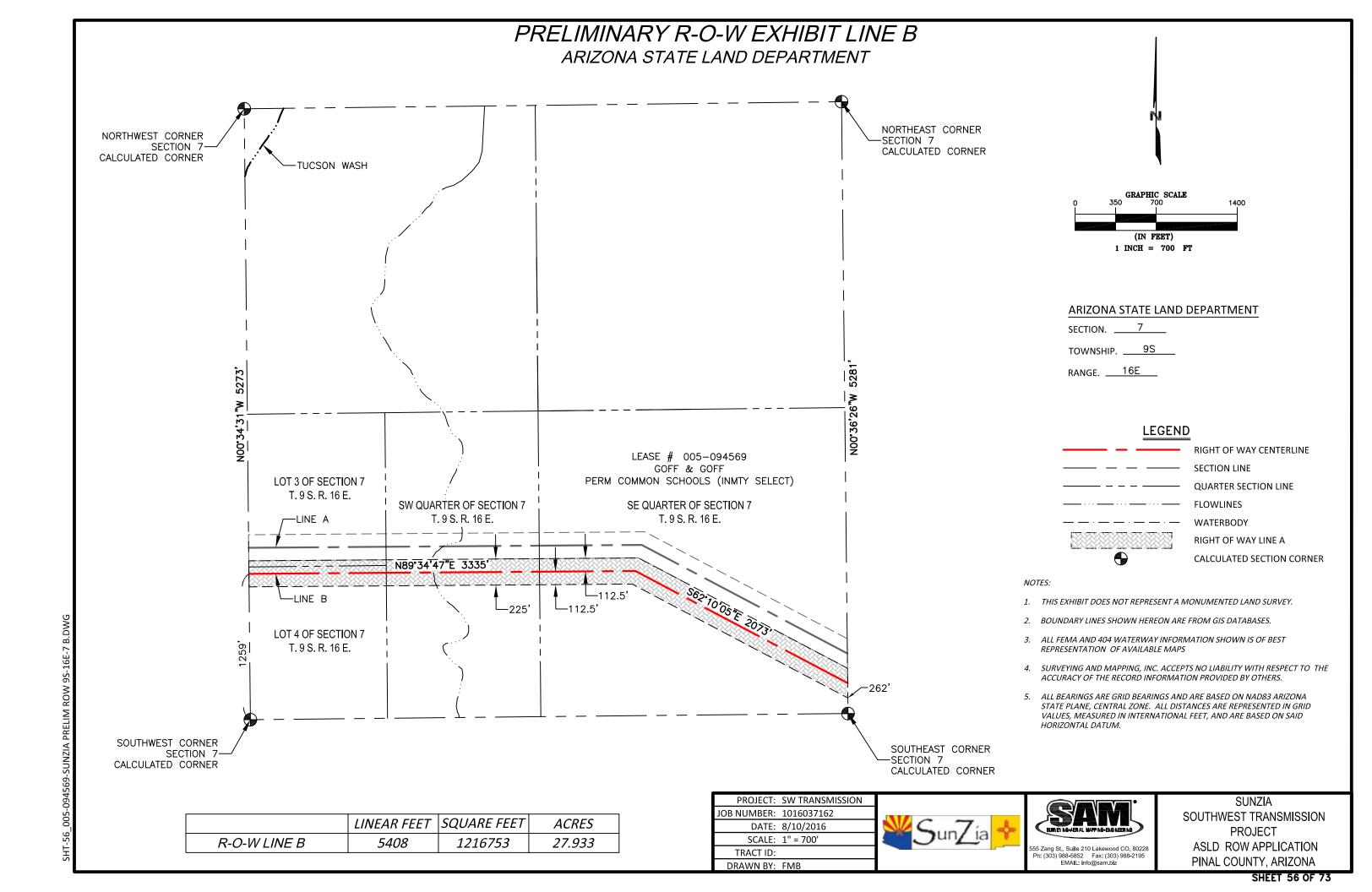


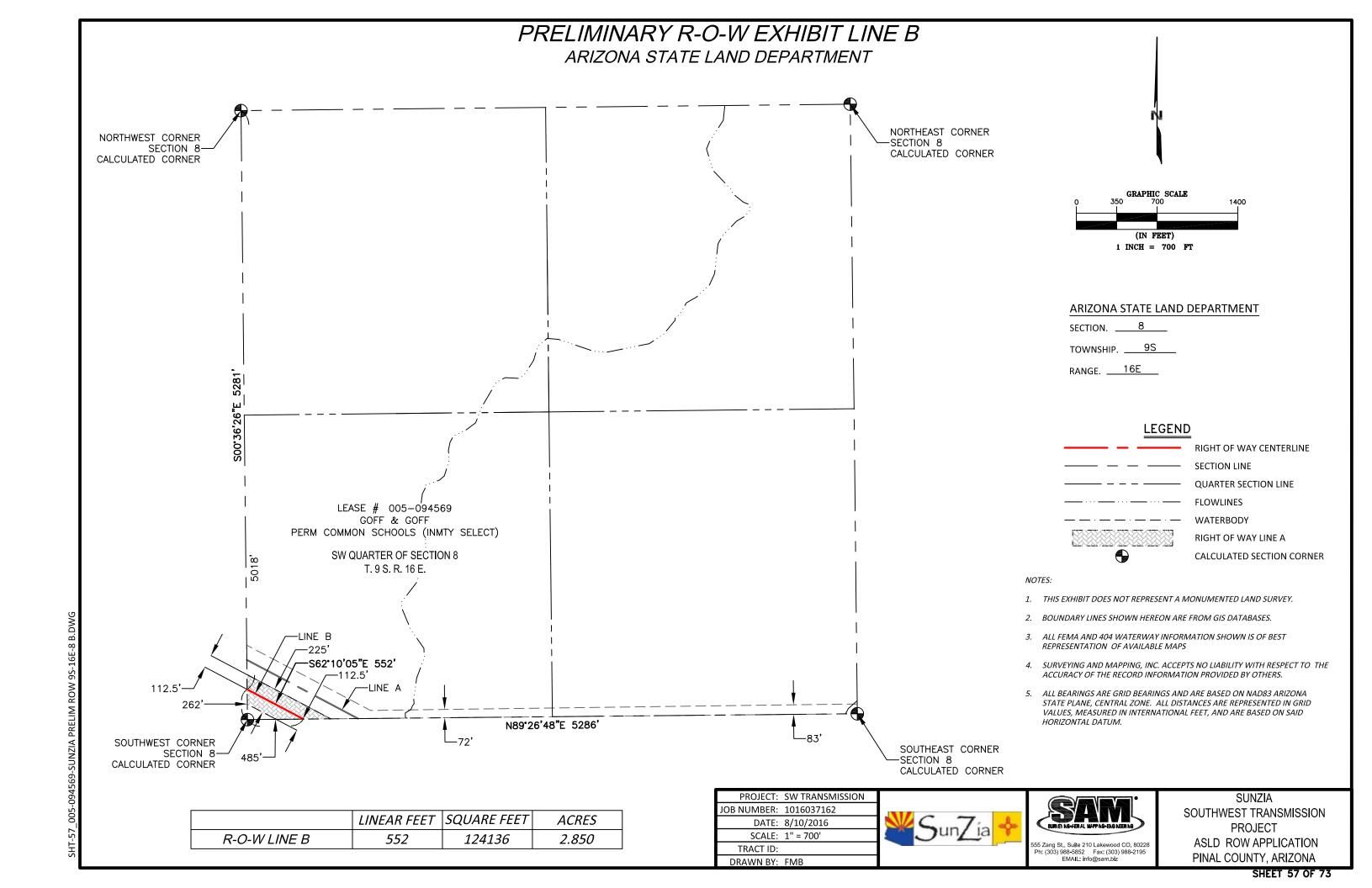












## PRELIMINARY R-O-W EXHIBIT LINE B ARIZONA STATE LAND DEPARTMENT NORTHEAST CORNER SECTION 17 CALCULATED CORNER N89°26'48"E 5286' NORTHWEST CORNER N89°14'23"E 2468' N8914'23"E 1478' SECTION 17 GRAPHIC SCALE CALCULATED CORNER 1400 -LINE A / -112.5 -LINE B -112.5 N89'14'23"E 200'-(IN FEET) -S62°10'05"E 564' N89'23'51"E 159'— 1 INCH = 700 FT LEASE # 005-001580 ARIZONA STATE LAND DEPARTMENT GOFF & GOFF SECTION. <u>17</u> PERM COMMON SCHOOLS (INMTY SELECT) TOWNSHIP. 9S NW QUARTER OF SECTION 17 NE QUARTER OF SECTION 17 RANGE. <u>16E</u> T. 9 S. R. 16 E. T. 9 S. R. 16 E. **LEGEND** RIGHT OF WAY CENTERLINE SECTION LINE QUARTER SECTION LINE **FLOWLINES** MAMMOTH WASH-WATERBODY RIGHT OF WAY LINE A CALCULATED SECTION CORNER NOTES: 1. THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. 2. BOUNDARY LINES SHOWN HEREON ARE FROM GIS DATABASES. 3. ALL FEMA AND 404 WATERWAY INFORMATION SHOWN IS OF BEST REPRESENTATION OF AVAILABLE MAPS 4. SURVEYING AND MAPPING, INC. ACCEPTS NO LIABILITY WITH RESPECT TO THE ACCURACY OF THE RECORD INFORMATION PROVIDED BY OTHERS. 5. ALL BEARINGS ARE GRID BEARINGS AND ARE BASED ON NAD83 ARIZONA STATE PLANE, CENTRAL ZONE. ALL DISTANCES ARE REPRESENTED IN GRID VALUES, MEASURED IN INTERNATIONAL FEET, AND ARE BASED ON SAID SOUTHEAST CORNER HORIZONTAL DATUM. SOUTHWEST CORNER -SECTION 17 SECTION 17-CALCULATED CORNER CALCULATED CORNER PROJECT: SW TRANSMISSION SUNZIA JOB NUMBER: 1016037162 SOUTHWEST TRANSMISSION LINEAR FEET | SQUARE FEET **ACRES** DATE: 8/10/2016 **PROJECT** SCALE: 1" = 700' R-O-W LINE B 4869 1095568 25.151 ASLD ROW APPLICATION 555 Zang St., Suite 210 Lakewood CO, 80228 TRACT ID: Ph: (303) 988-5852 Fax: (303) 988-2195 EMAIL: info@sam.biz PINAL COUNTY, ARIZONA DRAWN BY: FMB SHEET 58 OF 73

